| Department of St | | | Division | | |
|---|---|-------------------------------------|---|------------------------|------------------------|
| Annual Report for the ye | ear: 🗟 | 16 | | | |
| Non-Profit Corporation | | | _ | | |
| → Filing period: June 1 - Jur | ne 30 | | | | |
| → Filing Fee: \$20.00 | foo if form is no | t filad by July 20 | | | |
| → Penalty: Additional \$25.00 | | • • | | | |
| 1. Entity ID Number | 2. Exact name of the Corporation FUNDACION LAMANTIRE 77 ASESINADO | | | | |
| 513309 | desaparecido Por LA tirania Trusillita 37/930-1941 | | | | |
| 3. State of Incorporation | 4. Brief description of the character of business conducted in Rhode Island +0. | | | | |
| $\mathcal{P}_{I}\mathcal{T}$ | CCDSDIZE GOOL | | | | |
| 5. Principal Office Address | | | City | State | Zip |
| 159 GALLATIN ST. | | | PROU | RI | 02907 |
| 6. List ALL officers (names and addresses) Check the box to indicate an attachment | | | | | |
| President Name VICTOR MARTINEZ | | | Vice-President Name YUSERKA MANTINEZ | | |
| Street Address GALLATIN ST | | | Street Address GAUATIN 5T. | | |
| City PROV. | State R.I | Zip 02907 | | State R.T. | Zip 02907 |
| Secretary Name ONASSIS MARTINEZ | | | CYNIHIA HARTINEZ | | |
| Street Address 159 GALLATIN ST. | | | Street Address GAUATIN 5t. | | |
| City PROU. | State アナ | D2904 | City PROV. | State . I | Zip 02904 |
| 7. List ALL directors (names and | addresses). RI (| Corporations MUS | ST list at least THREE directors. | Check the box to | indicate an attachment |
| Director Name VICTOR MALTINEZ | | | Director Name YUDERKA MANTINEZ | | |
| Street Address 159 GALLATIN ST. | | | Street Address GALLATIN | st. | |
| City PROV. | State R I | 210 02904 | City PROV. | State R.T. | Zip 02904 |
| Director Name | | | CYNTHIA MANTINEZ | | |
| Street Address | | | Street Address 159 GAUATIN St. | | |
| City | State | Zip | City PROU. | State 1 | Zip 02 907 |
| 8. Registered Agent in Rhode Isl | and. This informat | ion is currently of re | cord in the Department of State. Ch | anges require filing l | Form 641. |
| Under penalty of perjury, I dec statements, and that all statem | lare and affirm nents contained | that I have exam herein are true | ined this report, including any and correct. | accompanying | schedules and |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee. | | | | | |
| Name of Officer/Authorized Representative Victor MARTINETO 7/11/20/6 | | | | | |
| Sinnature of Officer/Authorized R | epresentative | | | , , | |

SIGN DOCUMENT HERE

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

State of Rhode Island and Providence Plantations

Phone: (401) 222-3040 Website: www.sos.ri.gov