



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000076694

2. Name of Corporation Justinian Law Society of Rhode Island, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 50 POWER ROAD

City or Town: PAWTUCKET State: RI Zip: 02860 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO EDUCATE THE PUBLIC ON THE CONTRIBUTIONS OF THE JUSTINIAN CODE TO THE HISTORY AND LAW OF THE WORLD.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | SHERI L PIZZI ESQ | 10 DORRANCE ST., SUITE 800 PROVIDENCE, RI 02903 USA |
| TREASURER | THOMAS A TARRO III ESQ. | 300 CENTERVILLE ROAD WARWICK, RI 02886 USA |

| | | |
|----------------|----------------------------|---|
| SECRETARY | RALPH R LIGUORI ESQ | 1 CENTER PLACE PROVIDENCE, RI 02903 USA |
| VICE PRESIDENT | RAYMOND J PEZZULLO ESQ | 1141 PLAINFIELD ST. JOHNSTON, RI 02919 USA |
| DIRECTOR | VALENTINO D. LOMBARDI ESQ. | 959 MINERAL SPRING AVENUE NORTH PROVIDENCE, RI 02904 USA |
| DIRECTOR | RAYMOND A PACIA ESQ. | 50 POWER ROAD PAWTUCKET, RI 02860 USA |
| DIRECTOR | ORLANDO A ANDREONI ESQ | 197 TAUNTON AVENUE SUITE 203 EAST PROVIDENCE, RI 02914 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RAYMOND A. PACIA, ESQ. 50 POWER ROAD PAWTUCKET , RI 02860

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 14 Day of July, 2016 at 11:45:28 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SHERI L. PIZZI
Signature of Authorized Person

Form No. 631
Revised 09/07

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