



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000025239

**2. Name of Corporation** New England Seafarers Mission, Inc.

**3. State of Incorporation**

State: MA

**4. Corporate Address in Rhode Island**

No. and Street: 1 SEAVIEW AVENUE

City or Town: PROVIDENCE

State: RI

Zip: 02905

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PROTECTING AND AIDING SAILORS AND IMMIGRANTS BY PROVIDING THEM WITH A  
TEMPORARY CHRISTIAN HOME AND BY MINISTERING GENERALLY TO THEIR  
PHYSICAL, MORAL AND SPIRITUAL NEEDS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	LAWRENCE ANDREWS	55 CONVERSE STREET WAKEFIELD, MA 01880 USA
TREASURER	MATTHEW MODAFF	10 LOVETT STREET, #1 SALEM, MA 01970 USA
SECRETARY	LOUIS T ZACZKIEWICZ	28 MORELAND AVENUE LEXINGTON, MA 02421 USA

OTHER OFFICER	CHERYL HAMEL	1 CHANDLER DRIVE LONDONDERRY, NH 03053 USA
OTHER OFFICER	YUMIKO NAKAGAWA	64 COOLIDGE STREET BROOKLINE, MA 02446 USA
VICE PRESIDENT	KAREN PALMATIER	305 WHITWELL ST. QUNICY, MA 02169 USA
DIRECTOR	THE REV. STEPHEN CUSHING	547 NORTH AVE. WAKEFIELD, MA 01880 USA
DIRECTOR	DANIEL O COTT	1117 BROADHOLME PLACE VIRGINIA BEACH, VA 23455 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ASHLEY PECKHAM 31 WEST MAIN ROAD PORTSMOUTH , RI 02871

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 14 Day of July, 2016 at 2:27:30 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By MATTHEW MODAFF  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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