



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000030427

2. Name of Corporation The Rhode Island Legal Services, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 56 PINE STREET, SUITE 400

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

FREE LEGAL ASSISTANCE TO LOW INCOME AND ELDERLY RHODE ISLANDERS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| TREASURER | RICHARD W NICHOLSON ESQ. | 128 DORRANCE ST STE 450 PROVIDENCE, RI 02903 USA |
| SECRETARY | VICTORIA ALMEDIA ESQ. | ONE CITIZENS PLAZA 8TH PROVIDENCE, RI 02903 USA |
| PRESIDENT | ROBERT M BARGE ESQ | 56 PINE STREET, SUITE 400 |

| | | |
|-----------------------|----------------------------|--|
| | | PROVIDENCE, RI 02903- USA |
| CHAIRMAN OF THE BOARD | MICHAEL GOLDENBERG ESQ | 300 FRONT ST. 416 PAWTUCKET, RI 02860 USA |
| VICE CHAIRMAN | WILLIAM J. CONLEY ESQ. | 670 WILLET AV EAST PROVIDENCE, RI 02915 USA |
| DIRECTOR | ELLEN R BALASCO ESQ | 1511 PONTIAC AVE BLDG 68-1 CRANSTON, RI 02920 USA |
| DIRECTOR | ALEXANDER PARMENIDEZ | 302 CENTRAL ST CENTRAL FALLS, RI 02963 USA |
| DIRECTOR | DEBORAH GREMOUR | 32 DRYDEN BLVD WARWICK, RI 02888 USA |
| DIRECTOR | JENNIFFER PALMA | 1715 CHALKSTONE AVE 2ND PROVIDENCE, RI 02909 USA |
| DIRECTOR | CHESTER BLISS | 807 BROAD ST PROVIDENCE, RI 02907 USA |
| DIRECTOR | PAUL GOTT | 52 RESERVOIR AVE JOHNSTONE, RI 02919 USA |
| DIRECTOR | JOSEPH P CASALE ESQ | 438 E. MAIN ST MIDDLETOWN, RI 02842 USA |
| DIRECTOR | THOMAS BENDER ESQ | 110 SOUTH MAIN ST PROVIDENCE, RI 02912 USA |
| DIRECTOR | TAMERA N ROCHA ESQ | 41 VIGILANT ST CRANSTON, RI 02920 USA |
| DIRECTOR | HON SARAH TAFT-CARTER ESQ. | 250 BENEFIT ST PROVIDENCE, RI 02903 USA |
| DIRECTOR | SALLY MCDONALD ESQ. | 317 IRON HORSE WAY STE 301 PROVIDENCE, RI 02908 USA |
| DIRECTOR | CRISTEN L RAUCCI ESQ | 44 WASHINGTON ST PROVIDENCE, RI 02903 USA |
| DIRECTOR | JOHN P BARYLICK ESQ. | 61 WEYBOSSET ST PROVIDENCE, RI 02903 USA |
| DIRECTOR | MARCIA J BOYD ESQ | 24 SALT POND RD STE C3 WAKEFIELD, RI 02879 USA |
| DIRECTOR | HON WALTER STONE ESQ | 149 CONGRESS ST PROVIDENCE, RI 02907 USA |
| DIRECTOR | THERESA PRICE | 141 OCEAN ST PROVIDENCE, RI 02905 USA |
| DIRECTOR | CARMEN RECALDE RUSSO | 422 POST RD STE 202 WARWICK, RI 02886 USA |
| DIRECTOR | MERILYN KENNEDY | 152 CHESTNUT AVE CRANSTON, RI 02910 USA |
| DIRECTOR | GINA RENZULLI LEMAY ESQ. | 123 DYER STREET UNIT 2B PROVIDENCE, RI 02903 USA |
| DIRECTOR | JOSE DEBARROS | 61 WARREN AVE PAWTUCKET, RI 02860 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROBERT M. BARGE 56 PINE STREET, SUITE 400 PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 15 Day of July, 2016 at 11:28:49 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ROBERT M. BARGE
Signature of Authorized Person

Form No. 631
Revised 09/07

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