



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000559783

**2. Name of Corporation** USTA Rhode Island National Junior Tennis & Learning Chapter

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 22 RAYMOND AVENUE

City or Town: NORTH PROVIDENCE

State: RI Zip: 02911 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROMOTE AND DEVELOP THE GROWTH OF JUNIOR AND SPECIAL POPULATION  
TENNIS IN RHODE ISLAND

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MO RAISSI	135 BRISAS CIRCLE EAST GREENWICH, RI 02818 USA
SECRETARY	PAUL BRAZENOR	67 HOPKINS AVENUE JOHNSTON, RI 02919 USA

VICE PRESIDENT	JOHN JASIONOWSKI	46 PERRIN AVENUE PAWTUCKET, RI 02861 USA
DIRECTOR	DOUGLAS CHAPMAN	20 BREWSTER DR. SOMERSET, MA 02726 USA
TREASURER	TERENCE CHARLES	22 RAYMOND AVE NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	MICHAEL GORMAN	31 GREENLAKE DR. GREENVILLE, RI 02828 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

TRACY BRETON 174 COLUMBIA AVENUE CRANSTON , RI 02905

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 15 Day of July, 2016 at 6:26:56 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By TERENCE L. CHARLES, TREASURER  
Signature of Authorized Person

Form No. 631  
Revised 09/07