



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Non-Profit  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000136447

2. Name of Corporation AMERICAN CONSUMER CREDIT COUNSELING, INC.

3. State of Incorporation

State: MA

4. Corporate Address in Rhode Island

No. and Street: 130 RUMFORD AVENUE, SUITE 202

City or Town: AUBURNDALE, MA

State: RI Zip: 02466 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 130 RUMFORD AVENUE

SUITE 202

City or Town: AUBURNDALE State: MA Zip: 02466 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

NON-PROFIT CREDIT COUNSELING AND PROVIDE DEBT MANAGEMENT SERVICES

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT      | STEVEN R TRUMBLE TRUMBLE                       | 130 RUMFORD AVENUE<br>AUBURNDALE, MA 02466 USA             |
| PRESIDENT      | STEVEN TRUMBLE                                 | 130 RUMFORD AVENUE, SUITE 202<br>NEWTON, MA 02466- USA     |
| VICE PRESIDENT | DONNA CONLEY                                   | 130 RUMFORD AVENUE, SUITE 202<br>AUBURNDALE, MA 02466 USA  |
| DIRECTOR       | DONALD FRADETTE                                | 211 SANDTRAP CT.<br>NORTHBRIDGE, MA 01534 USA              |

|          |               |                                                      |
|----------|---------------|------------------------------------------------------|
| DIRECTOR | FRANCES QUINN | 14 EDGEWOOD DRIVE<br>HAMPTON, MA 03842 USA           |
| DIRECTOR | JAMES CURRIE  | 5 LAUREL DRIVE<br>HUDSON, MA 01749 USA               |
| DIRECTOR | JOHN SERGI    | 1700 TRAPELO ROAD<br>WALTHAM, MA 02451 USA           |
| DIRECTOR | JOSEPH STASIO | 73 FAIRVIEW AVENUE<br>SWAMPSCOTT, MA 01907 USA       |
| DIRECTOR | KENNETH LOPEZ | 50 WOODCLIFF DRIVE<br>WALTHAM, MA 02452 USA          |
| DIRECTOR | MICHAEL SILVA | 19 WEIR ROAD<br>WALTHAM, MA 02451 USA                |
| DIRECTOR | PAUL OSGANIAN | 1163 MAIN STREET, SUITE 4-1<br>WALTHAM, MA 02451 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REGISTERED AGENT SOLUTIONS, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 19 Day of July, 2016 at 11:00:16 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By STEVEN R TRUMBLE  
Signature of Authorized Person

Form No. 631  
Revised 09/07