



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000312977

**2. Name of Corporation** Affymetrix, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 3420 CENTRAL EXPRESSWAY  
City or Town: SANTA CLARA

State: CA Zip: 95051 Country: USA

**4. Business Phone No.**

781-622-1000

**5. State of Incorporation**

State: DE

**6. Brief Description of the Character of Business Conducted in Rhode Island**

PROVIDER OF LIFE SCIENCE AND MOLECULAR DIAGNOSTIC PRODUCTS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SETH H. HOOGASIAN	168 THIRD AVENUE WALTHAM, MA 02451 USA
TREASURER	ANTHONY H. SMITH	168 THIRD AVENUE WALTHAM, MA 02451 USA
SECRETARY	SETH H. HOOGASIAN	168 THIRD AVENUE WALTHAM, MA 02451 USA
ASSISTANT SECRETARY	GENOFFIR M. MACLEOD	5781 VAN ALLEN WAY CARLSBAD, CA 92008 USA
ASSISTANT SECRETARY	JAMES E. BRUNI	300 INDUSTRY DRIVE

		PITTSBURGH, PA 15275 USA
ASSISTANT TREASURER	MAURA A. SPELLMAN	168 THIRD AVENUE WALTHAM, MA 02451 USA
ASSISTANT SECRETARY	MICHAEL K. MICHAUD	168 THIRD AVENUE WALTHAM, MA 02451 USA
ASSISTANT SECRETARY	SHARON S. BRIANSKY	168 THIRD AVENUE WALTHAM, MA 02451 USA
DIRECTOR	SETH H. HOOGASIAN	168 THIRD AVENUE WALTHAM, MA 02451 USA

## 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
PWP		\$0.0100	5,000,000.00	0
CWP		\$0.0100	200,000,000.00	74715333

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 20 Day of July, 2016 at 10:17:35 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JAMES E. BRUNI

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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