



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000027128

2. Name of Corporation Jewish Family Service, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 959 NORTH MAIN STREET

City or Town: PROVIDENCE

State: RI Zip: 02904 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO DO FAMILY COUNSELING AND OTHER CHARITABLE WORK AMONG PEOPLE OF THE JEWISH FAITH AND THE GENERAL COMMUNITY.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MARISA GARBER	26 HALSEY STREET PROVIDENCE, RI 02906 USA
TREASURER	MATTHEW BRENNAN	35 REMINGTON FARM DRIVE COVENTRY, RI 02816 USA

SECRETARY	BONNIE RYVICKER	46 ALTON ROAD PROVIDENCE, RI 02906 USA
VICE PRESIDENT	MINDY STONE	151 WOODBURY STREET PROVIDENCE, RI 02906 USA
DIRECTOR	AMANDA ISENBERG	75 EAST ORCHARD AVENUE PROVIDENCE, RI 02906 USA
DIRECTOR	ELISA HEATH	55 SCOTT STREET PAWTUCKET, RI 02860 USA
DIRECTOR	GARY LEVINE	600 IVES ROAD WARWICK, RI 02818 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ERIN MINIOR 959 NORTH MAIN STREET PROVIDENCE , RI 02904

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 20 Day of July, 2016 at 11:59:37 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARISA GARBER
Signature of Authorized Person

Form No. 631
Revised 09/07

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