



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Non-Profit
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000794854

2. Name of Corporation Newborns in Need, Inc.

3. State of Incorporation

State: MO

4. Corporate Address in Rhode Island

No. and Street: 50 JACKSON AVENUE

City or Town: RIVERSIDE

State: RI Zip: 02915 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 3323 TRANSOU ROAD

City or Town: PFAFFTOWN State: NC Zip: 27040 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO TAKE CASRE OF SICK AND NEEDY BABIES AND FAMILLIES AND IN CASES OF CRISIS TO HELP WHERE HELP IS NEEDED

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | CONNIE EDWARDS | 4620 DUFFER COURT PFAFFOWN, NC 27040 USA |
| TREASURER | GAYLE MCKEETHAN | 848 MONTCREST DRIVE LENOIR, TN 37771 USA |
| SECRETARY | PAT WHITE | 236 JONES ROAD WINSTON-SALEM, NC 27107 USA |
| GEO | SAM SAFRIT | 4635 DUFFER COURT |

| | | |
|----------------|-----------------|--|
| | | PFAFFTOWN, NC 27040 USA |
| OFFICE MANAGER | MARY R SWANSON | 8444 HWY 17N BUCYRUS, MO 65444 USA |
| VICE PRESIDENT | GAYLE MCKEETHAN | 848 MONTCREST DRIVE LENOIR, TN 37771 USA |
| DIRECTOR | PAT JOHNSON | 232 GRUEN STREET CHESAPEAKE, VA 23323 USA |
| DIRECTOR | SAM SAFRIT | 4635 DUFFER COURT PFAFFTOWN, NC 27040 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ELLEN ORDWAY 50 JACKSON AVENUE RIVERSIDE , RI 02915

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 22 Day of July, 2016 at 5:46:26 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARY R SWANSON
Signature of Authorized Person

Form No. 631
Revised 09/07

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