



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: June 1 - June 30 - This report must be typed or printed legibly.

Filing Fee: \$20.00 - FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <u>29416</u>		2. Exact name of the Corporation <u>City Hall Athletic Club</u>	
3. State of Incorporation <u>RHODE ISLAND</u>		4. Brief description of the character of business conducted in Rhode Island <u>NON-PROFIT Social Organization</u>	
5. Principal office address <u>75 Phenix Avenue</u>		City <u>Cranston</u>	State <u>RI</u> Zip <u>02920</u>
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐			
President Name <u>Jack Capuano</u>		Vice-President Name <u>David Sasso, Sr.</u>	
Street Address <u>145 Capuano Avenue</u>		Street Address <u>10 Owl Court</u>	
City <u>Cranston</u>	State <u>RI</u> Zip <u>02920</u>	City <u>Cranston</u>	State <u>RI</u> Zip <u>02921</u>
Secretary Name <u>Richard DiSano</u>		Treasurer Name <u>Kevin J. Flynn</u>	
Street Address <u>25 Selma Street</u>		Street Address <u>78 Rolling Meadow Way</u>	
City <u>Cranston</u>	State <u>RI</u> Zip <u>02920</u>	City <u>North Kingstown</u>	State <u>RI</u> Zip <u>02852</u>
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS <u>MUST</u> LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) ☐			
Director Name <u>Mario Pacheco</u>		Director Name <u>Phillip Colasante</u>	
Street Address <u>125 Bishop Hill Road</u>		Street Address <u>39 Churchhill Drive</u>	
City <u>Johnston</u>	State <u>RI</u> Zip <u>02919</u>	City <u>Cranston</u>	State <u>RI</u> Zip <u>02920</u>
Director Name <u>Danny Pacheco</u>		Director Name <u>John Battista, Jr.</u>	
Street Address <u>38 Eagle Road</u>		Street Address <u>75 Derbyshire Drive</u>	
City <u>Cranston</u>	State <u>RI</u> Zip <u>02921</u>	City <u>Cranston</u>	State <u>RI</u> Zip <u>02921</u>
8. REGISTERED AGENT IN RHODE ISLAND			
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.			

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date _____

Check No _____

By: _____

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

FILED

JUL 22 2016

Kevin J. Flynn 07-10-2016
Signature of Officer or Authorized Representative Date

BY 0984 Kevin J. Flynn

Print or Type Name of Officer or Authorized Representative