



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 001013505

2. Name of Corporation Center for the Study of Newport Furniture

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 31 AMERICA'S CUP AVE.

City or Town: NEWPORT

State: RI Zip: 02840 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE THE SCHOLARSHIP UNDERSTANDING OF NEWPORT RI FURNITURE AND CABINETMAKING TRADE PRIOR TO 1850

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JEFFREY GREENE	99 SEDGFIELD RD. N. KINGSTOWN, RI 02852 USA
TREASURER	JEFFREY GREENE	99 SEDGFIELD RD. N. KINGSTOWN, RI 02852 USA

SECRETARY	DANIEL SNYDACKER	99A MARY ST. NEWPORT, RI 02840 USA
VICE PRESIDENT	DANIEL SNYDACKER	99A MARY ST. NEWPORT, RI 02840 USA
DIRECTOR	PAUL TAYLOR	116 OLD BEACH RD. NEWPORT, RI 02840 USA
DIRECTOR	JEFFREY GREENE	99 SEDGEFIELD RD. N. KINGSTOWN, RI 02852 USA
DIRECTOR	DANIEL SNYDACKER	99A MARY ST. NEWPORT, RI 02840 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JEFFREY GREENE 31 AMERICAS CUP AVENUE NEWPORT , RI 02840

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 24 Day of July, 2016 at 4:00:07 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JEFFREY GREENE
Signature of Authorized Person

Form No. 631
Revised 09/07

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