



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000105234

2. Name of Corporation Christ Church Evangelical Covenant

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: PO BOX 1540
City or Town: EAST GREENWICH State: RI Zip: 02818 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

CHURCH-WORSHIP EDUCATION OUTREACH

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DONALD ZEYL	50 PARKWOOD DR. KINGSTON, RI 02881 USA
DIRECTOR	SCOTT THURBER	305 KENT DRIVE EAST GREENWICH, RI 02818 USA
DIRECTOR	LYLE MOOK	438 FAIRGROUNDS ROAD

		WEST KINSTON, RI 02892 USA
DIRECTOR	RICK BONIN	140 NARRAGANSETT AVENUE WEST WARWICK, RI 02893 USA
DIRECTOR	DONALD YEOMAN	12111 PATRIOT WAY WEST GREENWICH, RI 02817 USA
DIRECTOR	PRU BONHAM	150 FLETCHER ROAD NORTH KINGSTOWN, RI 02952 USA
DIRECTOR	MIKE DEFRANCESCO SR.	87 HALLVILLE ROAD EXETER, RI 02822 USA
DIRECTOR	YING HUI MICHAEL	25 IRIS DRIVE CRANSTON, RI 02920 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

KEN BELL 1025 MAIN STREET EAST GREENWICH , RI 02818

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 25 Day of July, 2016 at 10:26:23 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By NEIL T BOTTS
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2016 State of Rhode Island and Providence Plantations
All Rights Reserved