



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000031298

2. Name of Corporation Rotary Club of Providence

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 27 DRYDEN LANE

City or Town: PROVIDENCE

State: RI

Zip: 02904

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROMOTION OF GOOD WILL, FELLOWSHIP, MEMBERS BUSINESS INTERESTS AND
OTHER FEATURES INCIDENTAL TO A SOCIAL ORGANIZATION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANTHONY W. HOLLINGSHEAD	99 MAYNARD STREET PAWTUCKET, RI 02860 USA
TREASURER	PETER M. LOESCHER SR.	4 JUNIPER CIRCLE WALPOLE, MA 02081 USA

SECRETARY	ARTHUR NORWALK	231 FOURTH STREET PROVIDENCE, RI 02906 USA
VICE PRESIDENT	DONALD R. SARACEN	26 TOBIN LANE BRISTOL, RI 02809 USA
VICE PRESIDENT	ELIZABETH R. MESSIER	415 W. WRENTHAM ROAD CUMBERLAND, RI 02864 USA
VICE PRESIDENT	JOHN J. MCGINN	47 LONGUE VUE AVENUE NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	MARY DORSEY BREWSTER	558 COLE FARM ROAD WARWICK, RI 02889 USA
DIRECTOR	GEORGE S. BURMAN	66 HIGHLAND ROAD BRISTOL, RI 02809 USA
DIRECTOR	BINTOU T. CHATTERTON	99 JAY STREET RUMFORD, RI 02916 USA
DIRECTOR	AVRAM N. COHEN	256 LAUREL AVENUE PROVIDENCE, RI 02906 USA
DIRECTOR	JAMES E. GILCREAST JR.	35 JACKSONIA DRIVE NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	ROBERT BLACK	28 BELTON DRIVE BARRINGTON, RI 02806 USA
DIRECTOR	WILLIAM J. DAVID	112 PORT CIRCLE WARWICK, RI 02889 USA
DIRECTOR	PATRICIA GERMANI	167 BROOKDALE BOULEVARD PAWTUCKET, RI 02861 USA
DIRECTOR	LISA HILL	110 JENCKES HILL ROAD LINCOLN, RI 02865 USA
DIRECTOR	STEPHEN L. HUG	1346 NEWPORT AVENUE, UNIT 102 ATTLEBORO, MA 02703 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

RICHARD B. APPLEBAUM 1216 ATWOOD AVENUE, UNIT 3 JOHNSTON , RI 02919

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 26 Day of July, 2016 at 7:39:53 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JEREMIAH H. CANNON
Signature of Authorized Person

