

	<b>State of Rhode Island and Providence Plantations</b> <b>Office of the Secretary of State</b>	<b>Fee: \$20.00</b>
	Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040	

Non-Profit Corporation  
 Annual Report 2016  
 For Filing on 7/20/2016

The information on this form is required by the Secretary of State, Office of Business Services, pursuant to the provisions of the General Laws of the State of Rhode Island and Providence Plantations, Chapter 18-1, Section 1-1.1, and Chapter 18-2, Section 1-1.1.

<b>ANNUAL REPORT YEAR: 2016</b>			
<b>1. Corporate ID No.</b>	<u>000485658</u>		
<b>2. Name of Corporation</b>	<u>Education in Action</u>		
<b>3. State of Incorporation</b>	<b>FILED</b>		
State: <u>RI</u>	JUL 25 2016		
<b>4. Corporate Address in Rhode Island</b>	BY <u>KL 2/26</u>		
No. and Street:	<u>35 SWISS STREET</u>		
City or Town:	<u>PROVIDENCE</u>	State: RI	Zip: <u>02909</u> Country: USA
<b>5. Foreign Corporation. Enter Principal Office Address</b>			
No. and Street:			
City or Town: State: Zip: Country:			
<b>6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island</b>			
<p><u>I. Education in Action's mission is to provide hands-on learning opportunities that educate and inspire youth for real world success. II. Education in Action is organized exclusively for charitable, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future tax code. III. Upon dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to state or local government, for public purpose. Any such assets not disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.</u></p>			
<b>7. Names and Addresses of the Officers and Directors:</b>			
All officers and directors must be listed. If officers and/or directors have been elected, the title			

**Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	MAUREEN O'MARRA	10 WEYBOSSET STREET #700 PROVIDENCE, RI 02903 USA
SECRETARY	ALLISON MANNING	40 WESTMINSTER STREET PROVIDENCE, RI 02903 USA
CO-CHAIR	JOHN PLUMMER	10 WEYBOSSET STREET #800 PROVIDENCE, RI 02903 USA
CO-CHAIR	MARK MALE	2400 POST ROAD WARWICK, RI 02879 USA
VICE-CHAIR	CHERYL HAYNES	320 NORWOOD PARK SOUTH NORWOOD, MA 02062 USA
DIRECTOR	KEN FISH	171 PINE GLEN DRIVE EAST GREENWICH, RI 02818 USA
DIRECTOR	COLIN MURRAY	1 CITIZENS DRIVE RIVERSIDE, RI 02919 USA
DIRECTOR	DEBORAH SCARPELLI	81 MINERAL SPRING AVENUE PAWTUCKET, RI 02860 USA
DIRECTOR	YOKOTA STRONG	1218 MAIN STREET WEST WARWICK, RI 02893 USA
DIRECTOR	ALISSA ST. JACQUES	1985 MENDON ROAD CUMBERLAND, RI 02864 USA
DIRECTOR	FRANK PAOLO	500 EXCHANGE STREET PROVIDENCE, RI 02903 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

EDWIN R. PACHECO 35 SWISS STREET PROVIDENCE , RI 02909

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Filer's Contact Information**

(Enter a contact name, mailing address and email.)

Contact Name: NICK HURLEY

Business Name: EDUCATION IN ACTION

No. and Street: 35 SWISS STREET

City or Town: Providence

State: RI

Zip: 02909

Country: USA

Contact Phone: \_\_\_\_\_

Contact Email: \_\_\_\_\_

Please provide an email address to receive an expedited response from us if the filing is rejected for any reason. If no email address is provided, we will respond by mail.

**Signed this 20 Day of July, 2016 at 12:29:14 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By Nicholas Hurley  
Signature of Authorized Person