

Form No. 150 Revised: 06/11

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State Division of Business Services 148 W. River Street Providence, Rhode Island 02904-2615 III JUL 26 AH 9: 30

K III 25 M Q 30

BUSINESS CORPORATION

APPLICATION FOR CERTIFICATE OF AUTHORITY

1. The name of the corporation is	CO	rporatii	on hereby applies for a Certification of the provision of the provisions of Section 7- to the provision of Section 1- to the provision 1- to the provision of Section 1- to the provision 1	-1.2-1405 of the General ate of Authority to transact	I Laws of Rhode Island, 1956, as amended, the undersigned forei ct business in the State of Rhode Island, and for that purpose subm						
3. The name, if different, which it elects to use in Rhode Island is: (a) If the name of the corporation in its jurisdiction of incorporation does not contain the word "corporation", "compan" incorporated", or "limited" or an abbreviation thereof, then list the name of the corporation with the addition of one of above corporate endings for use in Rhode Island: not applicable (b) If the corporate name is not available in Rhode Island, then set forth below the fictitious name under which the corporation of qualify and transact business in Rhode Island as stated in the "Fictitious Business Name Statement" to be filled with the application: none 4. The date of its incorporation is March 23, 2016 and the period of its duration is perpetuity 5. The address of its principal office is 67 West 13490 South, Suite 300, Draper, Utah, 84020 6. The address of its principal office is Rhode Island is 450 Veterans Memorial Parkway, Suite 7A (Street Address, not P.O. Box) East Providence RI 02914 and the name of its proposed registered agent in Rhode Island is that address is CT Corporation System (Name of Agent) 7. The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are: Mortgage compliance auditing services Name Address Director not applicable Director not applicable Director not applicable	1.	The	name of the corporation is	Titan Lenders Cor	p						
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East Providence (City/Town) East Providence (City/Town) (City/Town) (City/Town) (Name of Agent) The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are: Mortgage compliance auditing services (a) The names and respective addresses of its directors (optional unless directors are required under the laws of the state country of which it is incorporated). Name Address Director Director Director Plicetor Plicetor Plicetor Applicable Providence (City/Town) (City/Town) (City/Town) (Name of Agent) FILED	5.	The a	address of its principal office is	67 West 13490 Sou	th, Suite 300, Draper, Utah, 84020						
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Name Name Address Director Director Director Director Director FILED		Mortgage compliance auditing services									
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Director not applicable Director FILED	3.	(a) count	The names and respective addry of which it is incorporated).	resses of its directors (d	optional unless directors are required under the laws of the state						
Director not applicable Director FILED			<u>Name</u>		Address						
Director		Direct	or not applicable	_							
Director		Direct	or		FILED						
JUL Z D ZUID		Direct	or								
Director					_						

	<u>Name</u>				,	<u>Address</u>				
President		ient	Adam Osthed			67 West 1349	67 West 13490 South, Suite 300, Draper, UT 84020			
	Vice President		Randy Powell			67 West 13490South, Suite 300, Draper, UT 84020				
	Treasu	urer	r <u>angan</u> kanggala		χ., ε. ν.	and the second				
	Secret	tary								
9.	The ad	aareaate numb	er of shares which it	has authority to	issue item	nized by alassas, n	ar value of shares, shares without par value,			
	and se	eries, if any, wit	hin a class, is:	ndo damoniy to	issue, iteli	iized by classes, pi				
	<u>N</u> :	umber of Share	<u>es</u>	Class	12.5	<u>Series</u>	Par Value or Statement that Shares are without Par Value			
	3	000,000		Common			\$0.00			
		 -								
		• • • •								
١0.	(a) \$_ fo	200, Ilowing year, w	/herever located.	= An estima	te of the v	alue of all proper	ty to be owned by the corporation for the			
		0.00 land during the		= An estimat	e of the v	alue of the corpora	ation's property to be located within Rhode			
	(c) _	-0-	_% = An estimate, e	expressed as a	percentage	e, of the proportion	that the estimated value of the property of			
	th be	e corporation to e owned during	o pe located withit h	no orate amina	THE KINGIVI	DO VASE DASTE TO TE	the value of all property of the corporation to by by 100 to obtain the percentage.			
11.		12,000,0 uring the followi		= An estimat	e of the g	oss amount of bu	siness to be transacted by the corporation			
	(b) \$_ or		business in Rhode is	= An estimat	e of the green	oss amount of bus	iness to be transacted by the corporation at			
	LI P	-0- ansacted by the ereof which will e percentage}	e cordoration at of th	om blaces of bl	usinėss in i	this state during th	on that the gross amount of business to be ne following year bears to the gross amount vide (b) by (a) and multiply by 100 to obtain			
2.	This a	pplication is ac	companied by a cer orporated.	tificate of Good	Standing	issued by the prop	per officer of the state or country under the			
3.	This A	is Application for Certificate of Authority shall be effective upon filing unless a specified date is provided which shall be no later								
			er the date of this filin			·				
					Applicatio	n for Certificate o	leclare and affirm that I have examined this of Authority, including any accompanying			
					attachmer correct.	nts, and that all s	statements contained herein are true and			
Date	: <u>19</u>	April 2016				(VMK	DM .			
						Signature of Author	orized Officer of the Corporation			
						Randy Powe	ll, Vice President			

Type or Print Name of Authorized Officer

Page 1

<u>Delaware</u>

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "TITAN LENDERS CORP." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-THIRD DAY OF MARCH, A.D.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

2016 APR 12 AM 9: 21

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Authentication: 202029325

Date: 03-23-16

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