



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 321832		2. Exact name of the Corporation Nucleo Sportinguista Da Nova Inglaterra	
3. State of Incorporation RI		4. Brief description of the character of business conducted in Rhode Island Fraternal Association	
5. Principal office address 20 Second Avenue		City Cranston	State RI
		Zip 02910	
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐			
President Name JOSA A LOURENCO		Vice-President Name ANTONIO LOURENCO	
Street Address 6 Shepave Ave		Street Address 305 SUMNER AVE	
City N. Providence	State RI	Zip 02904	
Secretary Name JORGE FINO		Treasurer Name ANTONIO A. DIAS	
Street Address 25 BARNEY ST.		Street Address 407 DORIC AVE	
City Rumford	State RI	Zip 02916	
City Cranston		State RI	Zip 02910
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) ☐			
Director Name JOSE R VASCO		Director Name VITORINO CABRITA	
Street Address 195 MAGNOLIA ST		Street Address 21 BEACON ST	
City CRANSTON	State RI	Zip 02910	
City CRANSTON		State RI	Zip 02910
Director Name JORGE CABRAL		Director Name	
Street Address 147 LAURENS ST		Street Address	
City CRANSTON	State RI	Zip 02910	
City		State	Zip
8. REGISTERED AGENT IN RHODE ISLAND			
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.			

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date _____

Check No _____

By: _____

FOR SECRETARY OF STATE USE ONLY

FILED

JUL 26 2016

BY 279899

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer or Authorized Representative

Date

Antonio A DIAS
Print or Type Name of Officer or Authorized Representative