



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000122332

2. Name of Corporation North Smithfield Fire/Rescue Service, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 1470 PROVIDENCE PIKE

City or Town: NORTH SMITHFIELD

State: RI Zip: 02896 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO RECEIVE, HOLD AND ADMINISTER PROPERTY AND EMPLOY THE SAME IN THE OPERATION OF A FIRE DEPARTMENT IN THE TOWN OF NORTH SMITHFIELD.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| TREASURER | DANIEL OBRIEN | 38 HOMECREST AVE SLATERSVILLE, RI 02876 USA |
| SECRETARY | BRIAN VAN HOUWE | 135 WOONSOCKET HILL RD NO SMITHFIELD, RI 02896 USA |

| | | |
|----------------|------------------|--|
| VICE PRESIDENT | PAUL LEFEBVRE | 1550 VICTORY HIGHWAY NO SMITHFIELD, RI 02896 USA |
| DIRECTOR | PAMELA LABARRE | 22 TALL TIMBER TRAIL NORTH SMITHFIELD, RI 02896 USA |
| PRESIDENT | PAUL A SHATRAW | 8 RAINBOW LANE NORTH SMITHFIELD, RI 02895- USA |
| DIRECTOR | KATHLEEN SHATRAW | 27 POUND HILL RD NO SMITHFIELD, RI 02896 USA |
| DIRECTOR | KENNETH THOMPSON | 1 JEFFERSON RD NO SMITHFIELD, RI 02895 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PAUL SHATRAW 1470 PROVIDENCE PIKE NORTH SMITHFIELD , RI 02896

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 27 Day of July, 2016 at 10:39:06 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DANIEL J OBRIEN
Signature of Authorized Person

Form No. 631
Revised 09/07

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