

## mended State of Rhode Island and Providence Plantations Department of State - Business Services Division

148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 | Email: corporations@sos.ri.gov | Website: www.sos.ri.gov

HOPE			_	2016 JU	[51 WILL. 55
Profit Corporation A	nnual Repor	t for the year:	2011		
Filing period: January 1 - March 1					
Filing Fee: \$50.00 *FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.					
1. Entity ID Number		of the Corporation		Japan Jangaran Sa	
797605	Ameri	can Clear	ing Servi	CC, INC	
3. Principal Office Address			City	State	Zip
9 carpusel prive			RIVERSIDE		02915
4. Business Phone Number			5. State of Incorporation		
4015855933			RHOLE ISLANY		
6. Brief description of the character of business conducted in Rhode Island					
JANITUR		rvices	August with August I am a grant		
7. List ALL officers (names and addresses)  President Name  Vice-President N				eck the box to indic	
ANDre scavassin			Gancarla Scavessin		
Street Address Dr. School Dr.			Street Address PC PC		
City RIVEV SIDE	StateRI	Zip 02915	City RIVENSIA	2 State T	zip 02915
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip .	City	State	Zip
8. List ALL directors (names a	ind addresses)	aristen et yet ar var kenne ner er	Ch	eck the boy to indic	afo an attachmant
Director Name		Check the box to indicate an attachment Director Name			
Charat Addison					
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized			10. Shares Issued	Check box to indic	ate an attachment
This information is currently of record in the Department of State. Changes require an additional filing.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			011 000		
			19,000		0
			•		
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a					
receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.  Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and					
statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative					
Giancarla Scavassin 7/21					1/2/1/16
Signature of Authorized Representative					
SIGN DOCUMENT HERE (XCallassin					
			/	1	

FILED
JUL 27 2016
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