



State of Rhode Island and Providence Plantations

**Department of State - Business Services Division**

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SECRETARY OF STATE  
CORPORATIONS DIV

**Annual Report for the year:** 2016

**Non-Profit Corporation**

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

2016 JUL 27 PM 3:13

|                                                                                                                                                                                                                   |                    |                                                                                                                                                                            |                              |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------|
| 1. Entity ID Number<br><b>98491</b>                                                                                                                                                                               |                    | 2. Exact name of the Corporation<br><b>MORNING STAR CHRISTIAN CENTER INC<br/>DBA MOTHER OF MERCY CATHOLIC CENTER</b>                                                       |                              |                     |
| 3. State of Incorporation<br><b>RI</b>                                                                                                                                                                            |                    | 4. Brief description of the character of business conducted in Rhode Island<br><b>TO NOURISH THE FAITH-LIFE OF CATHOLICS THROUGH<br/>CONFERENCES + CATHOLIC LITERATURE</b> |                              |                     |
| 5. Principal Office Address<br><b>175 WYNDHAM AVE</b>                                                                                                                                                             |                    | City<br><b>PROVIDENCE</b>                                                                                                                                                  | State<br><b>RI</b>           | Zip<br><b>02908</b> |
| 6. List ALL officers (names and addresses) <span style="float:right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                     |                    |                                                                                                                                                                            |                              |                     |
| President Name<br><b>KATHLEEN LILLA</b>                                                                                                                                                                           |                    | Vice-President Name<br><b>NONE</b>                                                                                                                                         |                              |                     |
| Street Address<br><b>175 WYNDHAM AVE</b>                                                                                                                                                                          |                    | Street Address                                                                                                                                                             |                              |                     |
| City<br><b>PROVIDENCE</b>                                                                                                                                                                                         | State<br><b>RI</b> | Zip<br><b>02908</b>                                                                                                                                                        | City                         | State               |
| Secretary Name<br><b>MARY ELLEN McQUEENEY-LALLY</b>                                                                                                                                                               |                    | Treasurer Name<br><b>KATHLEEN LILLA</b>                                                                                                                                    |                              |                     |
| Street Address<br><b>11 RIVERVIEW DR</b>                                                                                                                                                                          |                    | Street Address<br><b>175 WYNDHAM AVE</b>                                                                                                                                   |                              |                     |
| City<br><b>N. PROVIDENCE</b>                                                                                                                                                                                      | State<br><b>RI</b> | Zip<br><b>02904</b>                                                                                                                                                        | City<br><b>PROVIDENCE</b>    | State<br><b>RI</b>  |
| 7. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float:right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |                                                                                                                                                                            |                              |                     |
| Director Name<br><b>KATHLEEN LILLA</b>                                                                                                                                                                            |                    | Director Name<br><b>FR. JAMES RUGGIERI</b>                                                                                                                                 |                              |                     |
| Street Address<br><b>175 WYNDHAM AVE</b>                                                                                                                                                                          |                    | Street Address<br><b>239 REGENT AVE</b>                                                                                                                                    |                              |                     |
| City<br><b>PROVIDENCE</b>                                                                                                                                                                                         | State<br><b>RI</b> | Zip<br><b>02908</b>                                                                                                                                                        | City<br><b>PROVIDENCE</b>    | State<br><b>RI</b>  |
| Director Name<br><b>MARY ELLEN McQUEENEY-LALLY</b>                                                                                                                                                                |                    | Director Name<br><b>CHARLES MANSOLILLO</b>                                                                                                                                 |                              |                     |
| Street Address<br><b>11 RIVERVIEW DR</b>                                                                                                                                                                          |                    | Street Address<br><b>6 ROCKLAND AVE</b>                                                                                                                                    |                              |                     |
| City<br><b>N. PROVIDENCE</b>                                                                                                                                                                                      | State<br><b>RI</b> | Zip<br><b>02904</b>                                                                                                                                                        | City<br><b>CRANSTON</b>      | State<br><b>RI</b>  |
| 8. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.                                                                         |                    |                                                                                                                                                                            |                              |                     |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>       |                    |                                                                                                                                                                            |                              |                     |
| <small>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</small>                                |                    |                                                                                                                                                                            |                              |                     |
| Name of Officer/Authorized Representative<br><b>KATHLEEN LILLA</b><br><i>Kathleen Lilla</i>                                                                                                                       |                    |                                                                                                                                                                            | Date<br><b>July 26, 2016</b> |                     |
| Signature of Officer/Authorized Representative<br><i>Kathleen Lilla</i> <b>SIGN DOCUMENT HERE</b>                                                                                                                 |                    |                                                                                                                                                                            |                              |                     |

**FILED**

**JUL 27 2016**

**MAIL TO:**

**Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: [www.sos.ri.gov](http://www.sos.ri.gov)

**BY** *CH 280063*