



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000127464

2. Name of Corporation The Education Exchange, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 33 NORTH ROAD, UNIT C-1

LILY PADS PROFESSIONAL CENTER

City or Town: PEACE DALE

State: RI Zip: 02879 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

CHARITABLE AND EDUCATIONAL

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CYNTHIA ANN SULLIVAN	258 VANDERBILT LANE PORTSMOUTH, RI 02871 USA
TREASURER	JACOB PEABODY	6 BARBER LANE RICHMOND, RI 02832 USA

VICE PRESIDENT	DIANA MARSHALL	954 WHITFORD STREET WAKEFIELD, RI 02879 USA
DIRECTOR	CAROLYN HURDIS	76 HARBOUR ISLAND DR NARRAGANSETT, RI 02882 USA
DIRECTOR	ELENA NELSON	7 STARBOARD TERRACE NARRAGANSETT, RI 02882 USA
DIRECTOR	CHELSEA MCWILLIE	51 OCEAN DRIVE NARRAGANSETT, RI 02882 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CAMERON ENNIS 33 NORTH ROAD, UNIT C-1 LILY PADS PROFESSIONAL CENTER PEACE DALE ,
RI 02879

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of July, 2016 at 2:22:31 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CAMERON ENNIS
Signature of Authorized Person

Form No. 631
Revised 09/07