



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 001061492

2. Name of Corporation Rhode Island CTE trust on career and technical education

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: ONE CITIZENS PLAZA, 8TH FLOOR

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

JANUARY SESSION 2014 - TITLE 16-53-8

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	LISA G. BISACCIA	10 W. CUSING ST. PROVIDENCE, RI 02906 USA
SECRETARY	BRENNA A. FORCE	ONE CITIZENS PLAZA, 8TH FLOOR PROVIDENCE, RI 02903 USA
TREASURER	STEPHANIE L. FEDERICO	260 WEST EXCHANGE STREET, SUITE 100

		PROVIDENCE, RI 02909 USA
DIRECTOR	MARTIN R. TRUEB	200 NARRAGANSETT PARK DRIVE EAST PROVIDENCE, RI 02916-1031 USA
DIRECTOR	MAURA M. DUNN	75 EASTERN POINT ROAD GROTON, CT 06340-4989 USA
DIRECTOR	JOHN C. GREGORY	PO BOX 562, 58 CHURCH STREET SLATERSVILLE, RI 02876 USA
DIRECTOR	BILL MCCOURT	8 PINE GROVE AVENUE LINCOLN, RI 02865 USA
DIRECTOR	SCOTT JENSEN	RI DEPT. OF LABOR & TRAINING, 1511 PONTIAC AVENUE CRANSTON, RI 02920 USA
DIRECTOR	STEFAN PRYOR	RI COMMERCE CORPORATION, 315 IRON HORSE WAY, SUITE 101 PROVIDENCE, RI 02908 USA
DIRECTOR	DAVID RAMPONE	800 SCENIC VIEW DRIVE CUMBERLAND, RI 02864 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ADLER POLLOCK & SHEEHAN P.C. ONE CITIZENS PLAZA, 8TH FLOOR PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of July, 2016 at 3:45:32 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BRENNA A. FORCE, SECRETARY
Signature of Authorized Person

Form No. 631
Revised 09/07