



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000029323

2. Name of Corporation Rhode Island Association of School Principals

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 600 MOUNT PLEASANT AVENUE
BUILDING 6, RHODE ISLAND COLLEGE

City or Town: PROVIDENCE

State: RI Zip: 02908 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

REPRESENTATION OF PRINCIPALS IN THE STATE OF RI

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	ALAN TENREIRO	2600 MENDON ROAD CUMBERLAND, RI 02864 USA
PRESIDENT	TARA MCAULIFFE	1125 HOPE STREET BRISTOL, RI 02809 USA

SECRETARY	MICHAEL HOBIN	40 RESERVOIR ROAD COVENTRY, RI 02816 USA
PRESIDENT ELECT	ALEXIS MEYER	100 CEDAR AVENUE EAST GREENWICH, RI 02818 USA
TREASURER	BRYAN BYERLEE	46 INSTITUTE LANE NORTH SCITUATE, RI 02857 USA
DIRECTOR	CHERI SACCO	100 CRESCENT AVENUE CRANSTON, RI 02910 USA
DIRECTOR	WILLIAM BLACK	29 BAINBRIDGE AVENUE PROVIDENCE, RI 02909 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DONALD REBELLO 600 MOUNT PLEASANT AVENUE, BLDG #6 PROVIDENCE , RI 02908

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of July, 2016 at 3:50:32 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By SHERRY A. ARLIA-PUHACZ, ADMINISTRATIVE ASSISTANT
Signature of Authorized Person

Form No. 631
Revised 09/07

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