



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000486527

**2. Name of Corporation** BURRILLVILLE FARMERS' MARKET ASSOCIATION, INC.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: P.O. BOX 215

City or Town: PASCOAG

State: RI

Zip: 02859

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO IMPROVE THE PROMOTION AND MARKETING OF LOCAL FARM AND GARDEN PRODUCTS AND TO STIMULATE THE INTEREST IN THE CONSUMPTION OF THE PRODUCTS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | ALFRED BETTENCOURT                             | 960 SOUTH MAIN STREET<br>PASCOAG, RI 02859 USA             |
| TREASURER | ROSANNA DOUGHTY                                | 311 EAST AVENUE                                            |

|                |                       |                                                 |
|----------------|-----------------------|-------------------------------------------------|
|                |                       | HARRISVILLE, RI 02830 USA                       |
| SECRETARY      | JESSICA SULLIVAN      | 99 OLD HILLSIDE DRIVE<br>GLENDALE, RI 02826 USA |
| VICE PRESIDENT | VIRGINIA HOULE        | 1606 HILL ROAD<br>PASCOAG, RI 02859 USA         |
| DIRECTOR       | MARY CARPENTIER       | 150 WHIPPLE AVENUE<br>HARRISVILLE, RI 02830 USA |
| DIRECTOR       | DEBORAH YABLONSKI     | 63 MARONEY ROAD<br>PASCOAG, RI 02859 USA        |
| DIRECTOR       | JONATHAN GRUTTADAURIA | 109 ALGONQUIN ROAD<br>MAPLEVILLE, RI 02839 USA  |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

TIMOTHY F. KANE, ESQ. 627 PUTNAM PIKE GREENVILLE , RI 02828

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 28 Day of July, 2016 at 7:59:37 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By ROSANNA DOUGHTY  
Signature of Authorized Person

Form No. 631  
Revised 09/07