



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000116180

**2. Name of Corporation** Newport County Contractors Association, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: PO BOX 3136

City or Town: NEWPORT State: RI Zip: 02840 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO FOSTER AND PROMOTE ALL TRADES ASSOCIATED WITH AND RELATED TO THE BUILDING TRADE INDUSTRY IN NEWPORT COUNTY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name	Address
PRESIDENT	JOHN MARSHALL, JR.	1700 WEST MAIN ROAD MIDDLETOWN, RI 02842 USA
VICE PRESIDENT	BYRON RYMER	2829 EAST MAIN ROAD PORTSMOUTH, RI 02871 USA

SECRETARY	JOHN PETERS	P.O. BOX 453 JAMESTOWN, RI 02835 USA
TREASURER	GERALD C BORGES	800 AQUIDNECK AVE MIDDLETOWN, RI 02842 USA
DIRECTOR	PAUL DONOVAN	64 HALSEY ST, UNIT 28A NEWPORT, RI 02840 USA
DIRECTOR	CHRIS KALILL	62 HALSEY STREET NEWPORT, RI 02840 USA
DIRECTOR	CYRUS GIBSON	360 JEPSON LANE PORTSMOUTH, RI 02871 USA
DIRECTOR	BOB BROOKS	140 MALEE TERRACE PORTSMOUTH, RI 02871 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CHRISTOPHER J. BEHAN 294 VALLEY ROAD MIDDLETOWN , RI 02842

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 29 Day of July, 2016 at 8:48:48 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By GERALD C. BORGES  
Signature of Authorized Person

Form No. 631  
Revised 09/07