



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000113073

2. Name of Corporation Commercial Fishermen's Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: PO BOX 5161

City or Town: WAKEFIELD State: RI Zip: 02880 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROTECT, PROMOTE AND FOSTER AND TO ADVANCE THE INTEREST IN RHODE ISLAND'S FIRST INDUSTRY, THE COMMERCIAL FISHING INDUSTRY.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CHRISTOPHER T. BROWN	35 ERICA COURT WEST KINGSTON, RI 02892 USA
VICE PRESIDENT	RODMAN SYKES	PO BOX 243 PEACE DALE, RI 02883 USA

SECRETARY/TREASURER	ROBERT J. DOUGHERTY	1230 WORDENS POND ROAD CHARLESTOWN, RI 02813 USA
DIRECTOR	CHRISTOPHER T. BROWN	35 ERICA COURT WEST KINGSTON, RI 02892 USA
DIRECTOR	RODMAN SYKES	PO BOX 243 PEACE DALE, RI 02883 USA
DIRECTOR	ROBERT J. DOUGHERTY	1230 WORDENS POND ROAD CHARLESTOWN, RI 02813 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MARK S. SPANGLER 24 SALT POND ROAD, SUITE B-1 WAKEFIELD , RI 02879

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of July, 2016 at 12:13:50 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By CHRISTOPHER T. BROWN
Signature of Authorized Person

Form No. 631
Revised 09/07