



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000795751

2. Name of Corporation Levant Relief Foundation

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 650 GEORGE WASHINGTON HWY., STE. 201

City or Town: LINCOLN

State: RI Zip: 02865 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE PURPOSE OF LEVANT RELIEF FOUNDATION IS TO ALLEVIATE THE HUMANITARIAN CRISIS WITHIN SYRIA BY PROVIDING CLOTHING, BEDDING, TOILETRIES, MEDICINES AND OTHER ITEMS ESSENTIAL TO THE DAY-TO-DAY MAINTENANCE OF LIFE. THE CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL, AND SCIENTIFIC PURPOSES UNDER SECTION 501(C)3 OF THE INTERNAL REVENUE CODE, OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	ANTHONY BRAHIMSHA	7 RED CHIMNEY DRIVE LINCOLN, RI 02865 USA
SECRETARY	ANTHONY BRAHIMSHA	7 RED CHIMNEY DRIVE LINCOLN, RI 02865 USA
DIRECTOR	LAUREN BRAHIMSHA	7 RED CHIMNEY DRIVE LINCOLN, RI 02865 USA
DIRECTOR	ANTHONY BRAHIMSHA	7 RED CHIMNEY DRIVE LINCOLN, RI 02865 USA
DIRECTOR	ALEXANDER ALBERT	11 RED CHIMNEY DRIVE LINCOLN, RI 02865 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ALEXANDER J. RAHEB, ESQ. 650 WASHINGTON HIGHWAY, SUITE 201 LINCOLN , RI 02865

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of July, 2016 at 5:42:56 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ALEXANDER J. RAHEB
Signature of Authorized Person

Form No. 631
Revised 09/07

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