



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000542632

2. Name of Corporation Rhode Island Urban Debate League

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 25 GEORGE STREET, BOX 1974

City or Town: PROVIDENCE

State: RI Zip: 02912 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ENGAGE URBAN STUDENTS IN INTELLECTUALLY STIMULATING DEBATE
PROGRAMS TO IMPROVE ACADEMIC OUTCOMES AND LEADERSHIP SKILLS AND
FOSTER CIVIC PARTICIPATION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CHARLES DENNO	10 DAVOL SQ., #3 PROVIDENCE, RI 02903 USA
TREASURER	CHARLES DENNO	10 DAVOL SQ., #3

		PROVIDENCE, RI 02903 USA
SECRETARY	JONATHAN HOWARD	178 NINTH ST PROVIDENCE, RI 02906 USA
CEO	ASHLEY BELANGER	25 GEORGE STREET, BOX 1974 PROVIDENCE, RI 02912 USA
VICE PRESIDENT	ANGELYNE COOPER	511 PONTIAC AVE. CRANSTON, RI 02920 USA
DIRECTOR	AARON WOODWARD	544 ELMWOOD AVE. PROVIDENCE, RI 02907 USA
DIRECTOR	NONDAS HURST VOLL	70 ARBOR DRIVE PROVIDENCE, RI 02908 USA
DIRECTOR	WILLIAM TREZVANT	150 SOUTH MAIN STREET PROVIDENCE, RI 02903 USA
DIRECTOR	MATTHEW JERZYK	260 WEST EXCHANGE STREET, SUITE 102A PROVIDENCE, RI 02903 USA
DIRECTOR	EDWARD CLIFTON	250 BENEFIT ST. PROVIDENCE, RI 02903 USA
DIRECTOR	JHOMPHY VENTURA	25 GEORGE STREET, BOX 1984 PROVIDENCE, RI 02912 USA
DIRECTOR	MONSURAT OTTUN	10 METACOM AVE BRISTOL, RI 02809 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

HASLAW, INC. 100 WESTMINSTER STREET, SUITE 1500 C/O HINCKLEY, ALLEN & SNYDER LLP
PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of July, 2016 at 11:54:12 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ASHLEY H. BELANGER
Signature of Authorized Person

Form No. 631
Revised 09/07