| State of | of Rhode Island and Pro Office of the Secreta | | Fee: \$20.00 | |
|--|---|-------------------------------|-------------------|--|
| HOPE | Division Of Business 148 W. River S Providence RI 029 (401) 222-30 | treet 04-2615 | | |
| Non-Profit Corporation | | | | |
| Annual Report Filing Period: June 1 - June 30 | | | | |
| In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00. | | | | |
| ANNUAL REPORT YEAR: 2016 | | | | |
| 1. Corporate ID No. 001658326 | | | | |
| 2. Name of Corporation Mission Ready Veterans | | | | |
| 3. State of Incorporation | | | | |
| State: <u>RI</u> | | | | |
| 4. Corporate Address in Rhode Island | | | | |
| No. and Street:4 BARBATO DRIVECity or Town:JOHNSTONState: RIZip: 02919Country: USA | | | | |
| 5. Foreign Corporation. Enter Principal Office Address | | | | |
| No. and Street: | | | | |
| City or Town: State: Zip: Country: | | | | |
| 6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island | | | | |
| REINTEGRATION, EDUCATION, TRAINING AND EMPLOYMENT PROGRAMS FOR VETERANS AND SERVICE MEMBERS. | | | | |
| 7. Names and Addresses of the Officers and Directors: | | | | |
| All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete | | | | |
| THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23 | | | | |
| Title | Individual Name | Address | | |
| | First, Middle, Last, Suffix | Address, City or Town, State, | Zip Code, Country | |
| INCORPORATOR | ANTHONY PAOLINO | 4 BARBATO JOHNSTON, RI 029 | | |
| DIRECTOR | CHAD MCFARLANE | 377 HOPE S | STREET | |

CHAD MCFARLANE 377 HOPE STREET PROVIDENCE, RI 02906 USA

| DIRECTOR | MICHAEL STEINER | 1111 CHOPMIST ILL ROAD NORTH SCITUATE , RI 02857 USA | | |
|--|-------------------|---|--|--|
| DIRECTOR | ANTHONY J PAOLINO | 4 BARBATO DRIVE JOHNSTON, RI 02919 USA | | |
| 8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78 <u>ANTHONY PAOLINO</u> <u>4 BARBATO DRIVE</u> <u>JOHNSTON</u>, <u>RI</u> <u>02919</u> 9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee. | | | | |
| Signed this 30 Day of July, 2016 at 8:39:20 PM by the authorized person. This electronic | | | | |
| signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6. | | | | |
| By <u>CHAD MCFARLANE</u> Signature of Authorized Person | | | | |
| Form No. 631 Revised 09/07 | | | | |
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