



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000043719

**2. Name of Corporation** Rhode Island School of the Future (RISF)

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: FOUR CALVERT STREET

City or Town: NEWPORT

State: RI Zip: 02840 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

DEVELOPS AND PROVIDES TRAINING PROGRAMS AND ON SITE SUPPORT SERVICES TO IMPROVE CURRICULUM, CONTENT AND INSTRUCTION IN K-12 USING TECHNOLOGY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | REBEKAH GENDRON                                | C/O FOUR CALVERT STREET<br>NEWPORT, RI 02840 USA           |
| TREASURER | PETER MONTIGNY                                 | C/O FOUR CALVERT STREET                                    |

|                |                     |                                                  |
|----------------|---------------------|--------------------------------------------------|
|                |                     | NEWPORT, RI 02840 USA                            |
| SECRETARY      | ROBERT COULTER      | C/O FOUR CALVERT STREET<br>NEWPORT, RI 02840 USA |
| VICE PRESIDENT | DAVID LIVINGSTON    | C/O FOUR CALVERT STREET<br>NEWPORT, RI 02840 USA |
| DIRECTOR       | BETH ASHMAN-COLLINS | C/O FOUR CALVERT STREET<br>NEWPORT, RI 02840 USA |
| DIRECTOR       | ROBERT COULTER      | C/O FOUR CALVERT STREET<br>NEWPORT, RI 02840 USA |
| DIRECTOR       | MICHAEL GARCIA      | C/O FOUR CALVERT STREET<br>NEWPORT, RI 02840 USA |
| DIRECTOR       | REBEKAH GENDRON     | C/O FOUR CALVERT STREET<br>NEWPORT, RI 02840 USA |
| DIRECTOR       | MARY JOHNSON        | C/O FOUR CALVERT STREET<br>NEWPORT, RI 02840 USA |
| DIRECTOR       | DAVID LIVINGSTON    | C/O FOUR CALVERT STREET<br>NEWPORT, RI 02840 USA |
| DIRECTOR       | VANESSA MILLER      | C/O FOUR CALVERT STREET<br>NEWPORT, RI 02840 USA |
| DIRECTOR       | PETER MONTIGNY      | C/O FOUR CALVERT STREET<br>NEWPORT, RI 02840 USA |
| DIRECTOR       | MIKI OLIVER         | C/O FOUR CALVERT STREET<br>NEWPORT, RI 02840 USA |
| DIRECTOR       | JUSTIN SADLER       | C/O FOUR CALVERT STREET<br>NEWPORT, RI 02840 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROBERT COULTER, ESQ. FOUR CALVERT STREET NEWPORT , RI 02840

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 31 Day of July, 2016 at 5:58:39 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By /S/ ROBERT COULTER  
Signature of Authorized Person

Form No. 631  
Revised 09/07