



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 001087138

**2. Name of Corporation** CFMA of the Ocean State

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: C/O LGC+D LLP  
10 WEYBOSSET STREET

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO UNITE INDIVIDUALS WHO HAVE FINANCIAL RESPONSIBILITIES IN THE CONSTRUCTION INDUSTRY; TO PROVIDE A FORUM THROUGH WHICH THE CHAPTER'S MEMBERS CAN MEET TO EXCHANGE IDEAS; TO DEVELOP AND COORDINATE PROGRAMS DEDICATED TO THE PURPOSE OF IMPROVING THE PROFESSIONAL STANDARDS OF CONSTRUCTION FINANCIAL MANAGERS; TO ENHANCE THE ROLE AND PROMOTE THE IMAGE OF THE CONSTRUCTION FINANCIAL MANAGER; AND TO BE A RECOGNIZED AUTHORITY ON CONSTRUCTION FINANCIAL MANAGEMENT.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| DIRECTOR     | BILLY STOCKTON  | 45 DIKE STREET<br>PROVIDENCE, RI 02909 USA                        |
| DIRECTOR     | JUDITH VENTURA ENRIGHT                                | 10 WEYBOSSET STREET<br>PROVIDENCE, RI 02903 USA                   |
| DIRECTOR     | VANESSA PONTARELLI                                    | 180 BUTTONHOLE DRIVE<br>PROVIDENCE, RI 02909 USA                  |
| DIRECTOR     | JOE SIDDALL   | 100 ROYAL LITTLE DRIVE<br>PROVIDENCE, RI 02904 USA                |
| DIRECTOR     | MICHELLE MURPHY                                       | 400 LINCOLN AVENUE<br>WARWICK, RI 02888 USA                       |
| DIRECTOR     | DAVID BYRNE   | P.O. BOX 549<br>PROVIDENCE, RI 02901 USA                          |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JUDITH VENTURA ENRIGHT 10 WEYBOSSET STREET, SUITE 700 PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 1 Day of August, 2016 at 10:00:53 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JUDITH VENTURA ENRIGHT  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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