



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000028662

2. Name of Corporation Old Warwick Grange, No. 41 Patrons of Husbandry

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 1175 WEST SHORE ROAD

City or Town: WARWICK

State: RI Zip: 02889 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO HOLD BI-MONTHLY, TO CONDUCT BUSINESS PERTAINING TO COMMUNITY AFFAIRS OR STATE PROJECTS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOAN CLEGG	4 SPRING HOUSE LANE CUMBERLAND, RI 02864 USA
TREASURER	CHRISTOPHER CLEGG	4 SPRING HOUSE LANE CUMBERLAND, RI 02864 USA

SECRETARY	TERRIE POTTER	77 DORIS AVENUE WARWICK, RI 02889 USA
VICE PRESIDENT	PAUL POTTER	77 DORIS AVENUE WARWICK, RI 02889 USA
DIRECTOR	ROBERT KEENAN	26 GLENDALE DRIVE WEST WARWICK , RI 02893 USA
DIRECTOR	DONALD NEVIN	123 MYRTLE AVENUE CRANSTON, RI 02910 USA
DIRECTOR	HARRY M HALL	139 S CLARENDON STREET CRANSTON, RI 02910 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOAN CLEGG 4 SPRING HOUSE LANE CUMBERLAND , RI 02864

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of August, 2016 at 10:04:53 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOAN CLEGG
Signature of Authorized Person

Form No. 631
Revised 09/07

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