



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000027949

2. Name of Corporation North Scituate Fire Department, #1 of the Town of Scituate, R.I.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 201 DANIELSON PIKE

City or Town: NORTH SCITUATE State: RI Zip: 02857 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

SERVICE TO THE COMMUNITY FOR FIRE, RESCUE AND OTHER EMERGENCY SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	H. WILLIAM SUNDBERG	48 ESEK HOPKINS RD. NORTH SCITUATE, RI 02857 USA
TREASURER	FREDERICK P JORGENSEN	9 SETTLERS WAY NORTH SCITUATE, RI 02857 USA
SECRETARY	KARL PETSCHING	342 WESTCOTT RD.

		NORTH SCITUATE, RI 02857 USA
DIRECTOR	FRED JORGENSEN	9 SETTLERS WAY NORTH SCITUATE, RI 02857 USA
VICE PRESIDENT	DENNIS CHARLAND	6 HUNTER RIDGE DR. NORTH SCITUATE, RI 02857 USA
DIRECTOR	H. WILLIAM SUNDBERG	48 ESEK HOPKINS RD. NORTH SCITUATE, RI 02857 USA
DIRECTOR	DENNIS CHARLAND	6 HUNTER RIDGE DR. NORTH SCITUATE, RI 02857 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DENNIS J. CHARLAND 201 DANIELSON PIKE P.O. BOX 357 NORTH SCITUATE , RI 02857

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of August, 2016 at 6:43:01 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By FRED JORGENSEN
Signature of Authorized Person

Form No. 631
Revised 09/07

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