



State of Rhode Island and Providence Plantations
 Department of State - Business Services Division

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 SECRETARY OF STATE
 CORPORATIONS DIV

2016 AUG -3 AM 9:37

Profit Corporation Annual Report for the year: 2016

Filing period: January 1 - March 1

Filing Fee: \$50.00 *FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID Number		2. Exact name of the Corporation			
24830		JOHN'S MOTOR CO., INC.			
3. Principal Office Address		City	State	Zip	
707 Broadway		Pawtucket	RI	02860	
4. Business Phone Number		5. State of Incorporation			
		RI			
6. Brief description of the character of business conducted in Rhode Island					
Used Auto SALES					
7. List ALL officers (names and addresses)					Check the box to indicate an attachment <input type="checkbox"/>
President Name		Vice-President Name			
Chu H. Kim					
Street Address		Street Address			
23 White Avenue					
City	State	Zip	City	State	Zip
Riverside	RI	02915			
Secretary Name		Treasurer Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses)					Check the box to indicate an attachment <input type="checkbox"/>
Director Name		Director Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
9. Shares Authorized		10. Shares Issued			Check box to indicate an attachment <input type="checkbox"/>
This information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
		100		0.00	
11: This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
<i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i>					
Name of Authorized Representative				Date	
Chu Kim				8/3/2016	
Signature of Authorized Representative					
SIGN DOCUMENT HERE					

FILED
 AUG 03 2016
 By 280527
 A.A.