



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000030440

2. Name of Corporation RHODE ISLAND LIONS CANCER IN CHILDREN FUND, INC.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: PO BOX 113835
City or Town: NORTH PROVIDENCE State: RI Zip: 02911 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROVIDE ASSISTANCE TO FAMILIES WHOSE CHILDREN HAVE CANCER.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	WILLIAM P. KELLY	10 RESERVOIR AVENUE RUMFORD, RI 02916 USA
TREASURER	CHARLES H HOLLIS	210 PUTNAM PIKE JOHNSTON, RI 02919 USA
SECRETARY	DONNA CASTRO	8 BAKER STREET

		BRISTOL, RI 02809 USA
VICE PRESIDENT	KATHRYN RITTER-SMITH	66 WENDELL ROAD WARWICK, RI 02888 USA
DIRECTOR	DAVID NARDOLILLO	72 EAST SHORE ROAD JAMESTOWN, RI 02835
DIRECTOR	PETER BARILLA	12 MILLER AVE EAST PROVIDENCE, RI 02916 USA
DIRECTOR	DOMINGOS BRANCO	21 KNOLL CREST DRIVE CUMBERLAND, RI 02864 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CHARLES H. HOLLIS 210 PUTNAK PIKE JOHNSTON , RI 02919

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 4 Day of August, 2016 at 9:30:57 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By CHARLES H. HOLLIS
Signature of Authorized Person

Form No. 631
Revised 09/07