



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Non-Profit Corporation  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000117773

2. Name of Corporation DUCK LAND/WATER TOURS

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: ONE CHAMBER WAY

City or Town: WESTERLY

State: RI Zip: 02891 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 85 BEACH ST, BLDG B, 2ND FL

City or Town: WESTERLY State: RI Zip: 02891 Country: UNI

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ASSIST IN THE ECONOMIC DEVELOPMENT OF THE COMMUNITY BY PROVIDING HISTORICAL TOURS OF WESTERLY.

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title     | Individual Name             | Address                                               |
|-----------|-----------------------------|-------------------------------------------------------|
|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country       |
| PRESIDENT | BRUCE MORROW                | 4 LANGWORTHY RD<br>WESTERLY, RI 02891 USA             |
| TREASURER | MICHAEL F BENEVIDES         | 85 BEACH ST, BLDG B, 2ND FL<br>WESTERLY, RI 02891 USA |

|                    |                         |                                                       |
|--------------------|-------------------------|-------------------------------------------------------|
| SECRETARY          | JENNIFER BRINTON        | 63 CANAL ST<br>WESTERLY, RI 02891 USA                 |
| PAST PRESIDENT     | ANGELA THOMAN           | 153-159 ATLANTIC AVE<br>WESTERLY, RI 02891 USA        |
| 1ST VICE PRESIDENT | MICHELLE PINTO          | 89 ATLANTIC AVE<br>WESTERLY, RI 02891 USA             |
| 2ND VICE PRESIDENT | BETH FRENETTE           | 126 FRANKLIN ST<br>WESERLY, RI 02891 USA              |
| DIRECTOR           | LISA KONICKI            | 1 CHAMBER WAY<br>WESTERLY, RI 02891 USA               |
| DIRECTOR           | BRUCE MORROW            | 4 LANGWORTHY RD<br>WESTERLY, RI 02891 USA             |
| DIRECTOR           | MICHAEL F BENEVIDES CPA | 85 BEACH ST, BLDG B, 2ND FL<br>WESTERLY, RI 02891 USA |
| DIRECTOR           | JENNIFER BRINTON        | 63 CANAL ST<br>WESTERLY, RI 02891 USA                 |
| DIRECTOR           | ANGELA THOMAN           | 153-159 ATLANTIC AVE<br>WESTERLY, RI 02891 USA        |
| DIRECTOR           | MICHELLE PINTO          | 89 ATLANTIC AVE<br>WESTERLY, RI 02891 USA             |
| DIRECTOR           | BETH FRENETTE           | 126 FRANKLIN ST<br>WESTERLY, RI 02891 USA             |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MICHAEL BENEVIDES 1 CHAMBER WAY WESTERLY , RI 02891

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 9 Day of August, 2016 at 4:03:50 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By MICHAEL F BENEVIDES  
Signature of Authorized Person

Form No. 631  
Revised 09/07