



Office of the Secretary of State  
Matthew A. Brown, Secretary of State

100 North Main St  
Providence, RI 02903-1  
401.222.3

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 27901		2. Name of Corporation Glocester Country Club			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address C/O Bradley L. Steere, P. O. Box 315		City Chepachet	Zip 02814
5. Foreign corporation. Enter principal office address N/A		City		State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island A NON PROFIT GOLF, TENNIS AND SWIM CLUB					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name James A. Balukjian			Vice President Name Jeanne L. DiIorio		
Street Address 83 Coolridge Street			Street Address 155 Maureen Circle		
City Greenville	State RI	Zip 02828	City Burrillville	State RI	Zip 02839
Secretary Name David Coupe			Treasurer Name Scott J. Grzych		
Street Address 28 Cooke Drive			Street Address P. O. Box 20659		
City Scituate	State RI	Zip 02857	City Cranston	State RI	Zip 02920
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name Richard Bauer, Jr.			Director Name Guy Mason		
Street Address Keech Pond Drive			Street Address P. O. Box 307		
City Chepachet	State RI	Zip 02814	City Harmony	State RI	Zip 02829
Director Name Dennis Bouchard			Director Name		
Street Address 12 Saw Mill Road			Street Address		
City Glocester	State RI	Zip 02857	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name BRADLEY STEERE			Address 1160 MAIN STREET		
Address P.O. BOX 315			City CHEPACHET	Zip 02814	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



27901

File Date 6-13-05

Check No. 7682

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

James A. Balukjian

Print or Type Name of Officer

President

Title of Officer

2 June 05  
Date



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Matthew A. Brown, Secretary of State

Corporations Division  
100 North Main Street  
Providence, RI 02903-13  
401.222.30

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004**

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. <b>27901</b>		2. Name of Corporation <b>Glocester Country Club</b>	
3. State of Incorporation <b>RHODE ISLAND</b>		4. Corporate address in Rhode Island - Street Address <b>C/O Bradley L. Steere, P. O. Box 315</b>	
		City <b>Chepachet</b>	Zip <b>02814</b>
5. Foreign corporation. Enter principal office address <b>N/A</b>		City	State Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <b>A NON PROFIT GOLF, TENNIS AND SWIM CLUB</b>			
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name <b>James A. Balukjian</b>		Vice President Name <b>Jeanne L. DiIorio</b>	
Street Address <b>83 Coolridge Street</b>		Street Address <b>155 Maureen Circle</b>	
City <b>Greenville</b>	State <b>RI</b>	City <b>Burrillville</b>	State <b>RI</b>
Zip <b>02828</b>		Zip <b>02839</b>	
Secretary Name <b>David Coupe</b>		Treasurer Name <b>Scott J. Grzych</b>	
Street Address <b>28 Cooke Drive</b>		Street Address <b>P. O. Box 20659</b>	
City <b>Scituate</b>	State <b>RI</b>	City <b>Cranston</b>	State <b>RI</b>
Zip <b>02857</b>		Zip <b>02920</b>	
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS			
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23			
Director Name <b>Richard Bauer, Jr.</b>		Director Name <b>Guy Mason</b>	
Street Address <b>Keech Pond Drive</b>		Street Address <b>P. O. Box 307</b>	
City <b>Chepachet</b>	State <b>RI</b>	City <b>Harmony</b>	State <b>RI</b>
Zip <b>02814</b>		Zip <b>02829</b>	
Director Name <b>Dennis Bouchard</b>		Director Name	
Street Address <b>12 Saw Mill Road</b>		Street Address	
City <b>Glocester</b>	State <b>RI</b>	City	State
Zip <b>02857</b>		Zip	
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78			
Agent Name <b>BRADLEY STEERE</b>		Address <b>1160 MAIN STREET</b>	
Address <b>P.O. BOX 315</b>		City <b>CHEPACHET</b>	Zip <b>02814</b>

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 2 7 9 0 1 \*

File Date	<b>6/30/04</b>
Check No.	<b>6382</b>
By:	<b>DA</b>
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**James A. Balukjian** **June 17, 2004**  
Signature of Officer Date  
**James A. Balukjian**  
Print or Type Name of Officer  
**President**  
Title of Officer



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Matthew A. Brown, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 27901  
2. Name of Corporation Gloucester Country Club  
3. State of Incorporation RHODE ISLAND  
4. Corporate address in Rhode Island - Street Address P.O. BOX 470 WINTWORTH DRIVE  
City GREENVILLE Zip 02828  
5. Foreign corporation. Enter principal office address  
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island.  
A NON PROFIT GOLF, TENNIS AND SWIM CLUB

7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

President Name KEN ROYTON  
Street Address 3 POWDER MILL LANE  
City GREENVILLE State RI Zip 02828  
Vice President Name JAMES BALUKJIAN  
Street Address 89 COOL RIDGE STREET  
City GREENVILLE State RI Zip 02828  
Secretary Name CHARLES BALFOUR  
Street Address P.O. BOX 358  
City HANNOY State RI Zip 02828  
Treasurer Name SCOTT J. GURZYCH  
Street Address P.O. BOX 470  
City GREENVILLE State RI Zip 02828

8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) ☐ FILL IN THE SPACES BEFORE USING ATTACHMENTS  
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23

Director Name EDWARD ANGELL  
Street Address P.O. BOX 100  
City HANNOY State RI Zip 02828  
Director Name TODD CULLEY  
Street Address 384 CHESTNUT HILL ROAD  
City CHEPACHET State RI Zip 02814  
Director Name DAVID COUPE  
Street Address 25 COOKE DRIVE  
City NORTH SCITUATE State RI Zip 02857  
Director Name RICHARD BAUER  
Street Address KEECH POND DRIVE  
City CHEPACHET State RI Zip 02814

9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

Agent Name BRADLEY STEERE  
Address 1160 MAIN STREET  
City CHEPACHET Zip 02814  
P.O. BOX 315

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 2 7 9 0 1 \*

File Date 6-24-03

Check No. 5543

By [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer [Signature] Date 6/17/03  
Print or Type Name of Officer SCOTT J. GURZYCH

Title of Officer TREASURER

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040



## NON-PROFIT CORPORATION

Corporate ID Number DNP-27901

Annual Report for the year 2002

1. The name of the corporation is Glocester Country Club
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 1160 MAIN STREET P.O. BOX 315  
CHEPACHET, RI 02814  
and the name of its registered agent in this state at that address is BRADLEY STEERE
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is golf, tennis and swim club
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is n/a
6. Corporate address in Rhode Island C/O Bradley L. Steere, P. O. Box 315, Chepachet, RI 02814
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
Matthew A. Fagan, Jr.	Director	P. O. Box 201, Pomfret, CT 06258
Edward A. Angell	Director	Pine Ledge Drive, Harmony, RI 02929
Enricho G. Nanni	Director	64 Nipmuc Trail, Apt. 4, North Providence, RI 02904
Kenneth F. Poyton	President	3 Powder Mill Lane, Greenville, RI 02828
James A. Balukjian	Vice-President	83 Coolridge Street, Greenville, RI 02828
Charles S. Balfour, Jr.	Secretary	P. O. Box 358, Harmony, RI 02829
Scott J. Grzych	Treasurer	P. O. Box 20659, Cranston, RI 02920

Dated: May 29, 2002

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Glocester Country Club



\* 2 7 9 0 1 \*

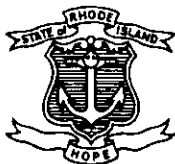
FOR SECRETARY OF STATE USE ONLY

File Date: 6-20-02  
Check No.: 4790  
By: 2

Exact Name of Corporation  
By Kenneth F. Poyton  
Title President  
(Report must be signed by an officer)

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

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## NON-PROFIT CORPORATION

Corporate ID Number DNP-27901

Annual Report for the year 2001

- The name of the corporation is Glocester Country Club
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 1160 MAIN STREET P.O. BOX 315  
CHEPACHET, RI 02814  
and the name of its registered agent in this state at that address is BRADLEY STEERE
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Private non-profit golf course, club,
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
- Corporate address in Rhode Island 1160 Main Street, PO Box 315,  
Chepachet, RI 02814
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

### NAME

### OFFICE

### ADDRESS

<u>Edward A. Angell</u>	Director	<u>PO Box 100, Harmony, RI 02829</u>
<u>Charles S. Balfour</u>	Director	<u>PO Box 309, Harmony, RI 02829</u>
<u>Donald A. Brush</u>	Director	<u>PO Box 477, 59 Phillips Lane, Harmony, RI 02829</u>
<u>Richard A. Tuttle, Jr.</u>	President	<u>2 Downingwood Dr, Franklin, MA 02038</u>
<u>Kenneth F. Poyton</u>	Vice-President	<u>3 Powder Mill Lane, Greenville, RI 02828</u>
<u>Jeanne DiIorio</u>	Secretary	<u>5 Wake Robin Rd. #3104, Lincoln, RI, 02865</u>
<u>Scott J. Grzech</u>	Treasurer	<u>PO Box 20659, Cranston, RI 02920</u>

Dated: 6/29/01

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Glocester Country Club, Inc.  
Exact Name of Corporation

By Richard A. Tuttle, Jr.  
Title President

(Report must be signed by an officer)



\* 2 7 9 0 1 \*

FOR SECRETARY OF STATE USE ONLY

File Date: 7-11-01

Check No.: 4020

72

2<sup>nd</sup> Vice President: James A. Balukjian  
89 Coolridge St, Greenville, RI 02828

Directors: David R. Coupe  
28 Cooke Drive, North Scituate, RI 02857

Leonard Richard  
61 Scenery Lane, Johnston, RI 02919

Richard Bauer, Jr.  
Keech Pond Drive, Chepachet, RI 02814

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number DNP-27901

Annual Report for the year 2000

1. The name of the corporation is Glocester Country Club
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 1160 MAIN STREET P.O. BOX 315  
CHEPACHET, RI 02814  
and the name of its registered agent in this state at that address is BRADLEY STEERE
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is a non-profit  
golf, tennis and swim club
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is n/a
6. Corporate address in Rhode Island C/O Bradley L. Steere, P. O. Box 315,  
Chepachet, RI 02814
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

### NAME

### OFFICE

### ADDRESS

Charles S. Balfour, Jr.	Director	P. O. Box 358, Harmony, RI 02829
James A. Balukjian	Director	83 Coolridge Street, Greenville, RI 02828
Thomas E. Hefner	Director	630 Putnam Pike, Greenville, RI 02828
Richard A. Tuttle, Jr.	President	2 Downingwood Drive, Franklin, MA 01038
Kenneth F. Poyton	Vice-President	3 Powder Mill Lane, Greenville, RI 02828
Donald A. Brush	Secretary	P.O. Box 477, Harmony, RI 02829
Scott J. Grzych	Treasurer	P. O. Box 20659, Cranston, RI 02920

Dated: June 5, 2000

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



Glocester Country Club

Exact Name of Corporation

By Richard A. Tuttle Jr.

Title President

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 6/12/00

Check No.: 3236

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number ND-27901

Annual Report for the year 1999

1. The name of the corporation is Glocester Country Club
2. The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
3. The address of the registered office of the corporation in this state is 1160 MAIN STREET P.O. BOX 315  
CHEPACHET, RI 02814  
and the name of its registered agent in this state at that address is BRADLEY STEERE
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is a non-profit  
golf, tennis and swim club
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is n/a
6. Corporate address in Rhode Island C/O Bradley L. Steere, P. O. Box 315, Chepachet,  
RI 02814
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
<u>Charles S. Balfour, Jr.</u>	<u>Director</u>	<u>P. O. Box 358, Harmony, RI 02829</u>
<u>Thomas Galligan</u>	<u>Director</u>	<u>171 Pine Hill Road, North Scituate, RI 02857</u>
<u>Joseph Hartley</u>	<u>Director</u>	<u>1 Lark Industrial Parkway, Greenville, RI 02828</u>
<u>Ernest A. Almonte</u>	<u>President</u>	<u>120 Suddard Lane, North Scituate, RI 02857</u>
<u>Richard A. Tuttle, Jr.</u>	<u>Vice-President</u>	<u>2 Downingwood Drive, Franklin, MA 02038</u>
<u>James A. Balukjian</u>	<u>Secretary</u>	<u>83 Coolridge Street, Greenville, RI 02828</u>
<u>Scott J. Grzych</u>	<u>Treasurer</u>	<u>P.O. Box 20659, Cranston, RI 02920</u>

Dated: June 3, 1999



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Glocester Country Club

Exact Name of Corporation

By Ernest A. Almonte  
Ernest A. Almonte  
Title President  
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY	
File Date:	<u>6-28-99</u>
Check No.:	<u>2450</u>
By:	<u>UP</u>



Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number ND-27901

Annual Report for the year 1998

1. The name of the corporation is Glocester Country Club
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 1160 MAIN STREET P.O. BOX 315  
CHEPACHET, RI 02814  
and the name of its registered agent in this state at that address is BRADLEY STEERE
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is a private non-pro  
country club with golf, beach and tennis facilities
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is  
incorporated is n/a
6. Corporate address in Rhode Island Box 470, Greenville, RI 02828
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the  
number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
<u>Bradley L. Steere</u>	<u>Director</u>	<u>213 Douglas Hook Rd, Chepachet, RI 02814</u>
<u>Thomas Galligan</u>	<u>Director</u>	<u>171 Pine Hill Road, North Scituate, RI 02857</u>
<u>James A. Balukjian</u>	<u>Director</u>	<u>83 Coolridge Street, Greenville, RI 02828</u>
<u>Ernest A. Almonte</u>	<u>President</u>	<u>120 Suddard Lane, North Scituate, RI 02857</u>
<u>Richard A. Tuttle</u>	<u>Vice-President</u>	<u>2 Downingwood Drive, Franklin, MA 02038</u>
<u>Frank Esposito</u>	<u>Secretary</u>	<u>P. O. Box 421, Greenville, RI 02828</u>
<u>Paul Damiano</u>	<u>Treasurer</u>	<u>54 Cody Drive, North Scituate, RI 02857</u>

Dated: June 4, 1998



\* 2 7 9 0 1 \*

Under penalty of perjury, I declare and affirm that I have examined this  
report, including any accompanying schedules and statements, and that  
all statements contained herein are true and correct.

Glocester Country Club

Exact Name of Corporation

By [Signature]

Title Treasurer

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 6/19/98

Check No.: 1709

By: [Signature]

Filing Fee: \$20.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**

Corporation Division  
100 North Main Street  
Providence, RI 02903

**NON-PROFIT CORPORATION**

Corporate ID Number.....0027901..... Annual Report for the year.....1997.....

FIRST: The name of the corporation is .....Glocester Country Club.....

SECOND: It is incorporated under the laws of .....Rhode Island.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is .....  
.....a golf, tennis and swim club.....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is .....N/A.....

FIFTH: Corporate address in Rhode Island .....C/ O Bradley L. Streere, P. O. Box  
315, Chepachet, RI 02814.....

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,  
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

**THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.**

NAME	OFFICE	ADDRESS
John T. O'Brien.....	Director	4 Lisa Ann Circle, Greenville, RI 02828.....
James A. Balukjian.....	Director	83 Coolridge Street, Greenville, RI 02828.....
George T. Gilson.....	Director	25 Smith Avenue, 12-A, Greenville, RI 02828.....
Bradley L. Steere.....	President	213 Douglas Hook Road, Chepachet, RI 02814.....
Ernest A. Almonte.....	Vice-President	120 Suddard Lane, North Scituate, RI 02857.....
Frank Esposito.....	Secretary	P.O. Box 421, Greenville, RI 02828.....
Paul Damiano.....	Treasurer	54 Cody Drive, North Scituate, RI 02857.....

(If additional space is needed, attach rider)  
Dated: .....6/1.....19 97.....

**PAID**

**JUN 9 1997**

**SECRETARY OF STATE**

GLOCESTER COUNTRY CLUB  
(Name of Corporation).....

By .....Bradley L. Steere.....

Title .....Bradley L. Steere, President.....  
(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.  
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**

Corporation Division  
100 North Main Street  
Providence, RI 02903

**NON-PROFIT CORPORATION**

Corporate ID Number.....27901..... Annual Report for the year.....1996.....

FIRST: The name of the corporation is .....GLOCESTER COUNTRY CLUB.....

SECOND: It is incorporated under the laws of .....Rhode Island.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is .....  
country club - golf and tennis.....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is .....N/A.....

FIFTH: Corporate address in Rhode Island .....Box 470, Greenville, RI 02828.....

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,  
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

**THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.**

NAME	OFFICE	ADDRESS
Don J. Pearce	Director	Box 357, Greenville, RI 02828
James A. Balukjian	Director	83 Coolridge Street, Greenville, RI 02828
Joseph P. Stanley	Director	10 Oakhurst Drive, Greenville, RI 02828
Bradley L. Steere	President	213 Douglas Hook Road, Chepachet, RI 02814
Gregory Gauthier	Vice-President	107 Danielson Pike, North Scituate, RI 02857
Richard A. Tuttle, Jr	Secretary	2 Downingwood Drive, Franklin, MA 02038
Kevin M. Oates	Treasurer	17 Coolridge Avenue, Greenville, RI 02828

(If additional space is needed, attach rider)

Dated: .....May 22.....19 96.....

GLOCESTER COUNTRY CLUB

(Name of Corporation)

By .....Bradley L. Steere.....

Title .....Bradley L. Steere, President.....  
(Report must be signed by an officer)

**FILED**

JUN 27 1996

By .....CO-149.....

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.  
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**

Corporation Division  
100 North Main Street  
Providence, RI 02903

**NON-PROFIT CORPORATION**

Corporate ID Number.....27901.....

Annual Report for the year.....1995.....

FIRST: The name of the corporation is .....GLOCESTER COUNTRY CLUB.....

SECOND: It is incorporated under the laws of .....RHODE ISLAND.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is .....  
country club - golf and tennis.....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is .....N/A.....

FIFTH: Corporate address in Rhode Island .....Box 470, Greenville, RI 02828.....

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,  
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

**THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.**

NAME	OFFICE	ADDRESS
Don Pearce.....	Director	Box 357, Greenville, RI 02828
Joseph Stanley.....	Director	10 Oakhurst Drive, Greenville, RI 02828
Gregory Gauthier.....	Director	107 Danielson Pike, North Scituate, RI 02857
Gilbert Clappin, Jr.....	President	128 Boardman Avenue, Cumberland, RI 02864
Bradley L. Steere.....	Vice-President	1160 Main Street, Chepachet, RI 02814
Richard A. Tuttel.....	Secretary	2 Downingwood Drive, Franklin, MA 02038
Kevin M. Oates.....	Treasurer	17 Coolridge Avenue, Greenville, RI 02828

(If additional space is needed, attach rider)

Dated: .....April 10.....19 96.....

.....GLOCESTER COUNTRY CLUB.....  
(Name of Corporation)

By .....Kevin M. Oates.....  
Kevin M. Oates

Title .....Treasurer.....

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.  
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**

Corporation Division  
100 North Main Street  
Providence, RI 02903

**NON-PROFIT CORPORATION**

Corporate ID Number.....27901..... Annual Report for the year.....1994.....

FIRST: The name of the corporation is .....GLOCESTER COUNTRY CLUB.....

SECOND: It is incorporated under the laws of .....RHODE ISLAND.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is .....  
country club - golf and tennis.....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is .....N/A.....

FIFTH: Corporate address in Rhode Island .....Box 470, Greenville, RI 02828.....

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,  
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

**THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.**

NAME	OFFICE	ADDRESS
Gregory Gauther	Director	107 Danielson Pike, North Scituate, RI 02857
Joseph Stanley	Director	10 Oakhurst Drive, Greenville, RI 02828
Ralph DiMuccio	Director	3 Cedar Grove Drive, Greenville, RI 02828
Gilbert Clappin, Jr.	President	128 Boardman Avenue, Cumberland, RI 02864
John O'Brien	Vice-President	4 Lisa Ann Circle, Greenville, RI 02828
James McCann	Secretary	594 Hartford Avenue, North Scituate, RI 02857
Kevin M. Oates	Treasurer	17 Coolridge Avenue, Greenville, RI 02828

(If additional space is needed, attach rider)

Dated: April 10.....1996.....

.....GLOCESTER COUNTRY CLUB.....  
(Name of Corporation)

By .....Kevin M. Oates.....  
Kevin M. Oates

Title .....Treasurer.....

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.  
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

2525 JB

To be filed annually during  
the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 0027901 Annual Report for the year 1993

FIRST: The name of the corporation is Glocester Country Club

SECOND: It is incorporated under the laws of STATE OF RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is PRIVATE GOLF CLUB

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island P. O. BOX 470, GREENVILLE, RI 02828

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
	Director	
	Director	
	Director	
ANTHONY AUTIELLO, JR.	President	33 KEECH DAM ROAD, CHEPACHET, RI 02814
GILBERT CLAPIN, JR.	Vice President	128 BOARDMAN AVENUE, CUMBERLAND, RI 02864
GREGORY GAUTHIER	Secretary	107 DANIELSON PIKE, NORTH SCITUATE, RI 02857
DONALD DIBLASI	Treasurer	8 FERNCREST DRIVE, JOHNSTON, RI 02919

(If additional space is needed, attach rider)

Dated: 5/7 19 93

GLOCESTER COUNTRY CLUB  
(Name of Corporation)

By Anthony Autiello  
Title PRESIDENT

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during  
the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 0027901 Annual Report for the year 1992

FIRST: The name of the corporation is GLOCESTER COUNTRY CLUB

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is PRIVATE GOLF COURSE

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is ---

FIFTH: Corporate address in Rhode Island 33 KEECH DAM ROAD  
CHEPACHET, RI 02814

SIXTH: Names and addresses of its directors and officers:

PAID

JUN - 9 1992

(Addresses must include street, number if any, and zip code)

SEC'y OF STATE  
CZF 79834

NAME	OFFICE	ADDRESS
.....	Director	.....
.....	Director	.....
.....	Director	.....
ANTHONY AUTIELLO, JR.	President	33 KEECH DAM ROAD, CHEPACHET, RI 02814
GILBERT CLAPPIN, JR.	Vice President	21 KNOLL CREST DRIVE, CUMBERLAND, RI 02864
RICHARD TUTTLE, JR.	Secretary	2 DOWNINGWOOD DRIVE, FRANKLIN, MA 02038
DONALD L. DIBLASI	Treasurer	8 FERNCREST DRIVE, JOHNSTON, RI 02919

(If additional space is needed, attach rider)

Dated: JUNE 5 19 92

GLOCESTER COUNTRY CLUB  
(Name of Corporation)

By Anthony Tuttle

Title PRESIDENT

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during  
the month of June

State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

Corporate ID Number 0027901 Annual Report for the year 1991  
Glocester Country Club  
FIRST: The name of the corporation is .....

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....  
PRIVATE GOLF COURSE

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 5 F SHADON BROOK LANE  
SMITHFIELD, R.I. 02917

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
.....	Director	.....
.....	Director	.....
.....	Director	.....
<u>ALFRED C. BATEMAN JR.</u>	President	<u>5 F SHADON BROOK LANE SMITHFIELD RI 02917</u>
<u>ANTHONY AUTIELLO JR.</u>	Vice President	<u>R.R. 3 BOX 343, CHEPACHET, R.I. 02814</u>
<u>RICHARD A. TUTTLE, JR.</u>	Secretary	<u>2 DORNINGWOOD DR., FRANKLIN, MA 02038</u>
<u>DONALD L. DI BLASI</u>	Treasurer	<u>8 FERNCREST DR., JOHNSTON, R.I. 02919</u>

(If additional space is needed, attach rider)

Dated: JUNE 21 19 91

GLOCESTER COUNTRY CLUB  
(Name of Corporation)

By Alfred C. Bateman Jr.  
Title PRESIDENT

(Report must be signed by an officer)

PAID  
JUN 28 1991  
SECY OF STATE

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporation Division, 100 North Main Street, Providence, RI 02902



Filing Fee: \$10.00

To be filed annually during  
the month of June

State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

Corporate ID Number 0027901 Annual Report for the year 1990

FIRST: The name of the corporation is Gloucester Country Club

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

PRIVATE GOLF COURSE

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 55 SHADON BROOK LANE

SMITHFIELD, RI 02917

SIXTH: Names and addresses of its directors and officers:

PAID

JUN 27 1990

(Addresses must include street and number, if any)

NAME

OFFICE

ADDRESS

SECY. OF STATE

Director

Director

Director

ALFRED C. BOTEMAN JR. President

55 SHADON BROOK LANE SMITHFIELD RI 02917

DONALD A. BRUSH Vice President

VALLEY ROAD, HARMONY, R.I. 02829

RICHARD A. TUTTLE JR. Secretary

2 DOWNINGWOOD DR. FRANKLIN, MA 02038

DONALD L. DI BLASIO Treasurer

8 FERNCREST DR. JUANSTON, R.I. 02919

(If additional space is needed, attach rider)

Dated: JUNE 25 19 90

GLOUCESTER COUNTRY CLUB  
(Name of Corporation)

By

Title

PRESIDENT

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during  
the month of June

State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

Corporate ID Number 0027901

Annual Report for the year 1989

Glocester Country Club

FIRST: The name of the corporation is

SECOND: It is incorporated under the laws of

RI

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

OPERATION OF NON-PROFIT COUNTRY CLUB

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island

PO BOX 410 GREENVILLE RI 02828  
OR 96 WILLIAM R SCOTT TWO PROSPECT ST GREENVILLE RI 02828

SIXTH: Names and addresses of its directors and officers:

PAID

JUN 16 1989

(Addresses must include street and number, if any)

SECY OF STATE

NAME	OFFICE	ADDRESS
THOMAS K. WUNDERLICH	Director	4 PHILIPS LAKE HARMONY RI 02829
JOHN T. O'BRIEN	Director	4 LISA ANN CIRCLE GREENVILLE RI 02828
EUGENE L. LANCOURT	Director	2 WADSWORTH DR HARMONY RI 02829
JOHN ALTIERI	President	PO BOX 346 GREENVILLE RI 02828
ALFRED BATEMAN	Vice President	5 F SHADOW BROOK SMITHFIELD RI 02917
RICHARD A. TUTTLE	Secretary	2 DOWNINGWOOD DR FRANKLIN MA 02038
WILLIAM R. SCOTT	Treasurer	TWO PROSPECT ST GREENVILLE RI 02828

(If additional space is needed, attach rider)

Dated: JUNE 18 19 89

GLOCESTER COUNTRY CLUB  
(Name of Corporation)

By William R Scott

Title TREASURER

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during  
the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 0027901

Annual Report for the year 1988

FIRST: The name of the corporation is GLOCESTER COUNTRY CLUB

SECOND: It is incorporated under the laws of RI

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

OPERATION OF NON-PROFIT COUNTRY CLUB

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island MAILING PO BOX 470 GREENVILLE RI 02828  
OR 90 WILLIAM R SCOTT TOWN PROSPECT ST GREENVILLE RI 02828

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
THOMAS E. WUNDERLICH	Director	4 PHILLIPS LANE HARMONY RI 02829
JOHN T. O'BRIEN	Director	4 LISA ANN CIRCLE GREENVILLE RI 02829
EUGENE L. LINCOLN	Director	7 WADSWORTH DRIVE HARMONY RI 02829
JOHN ALTIERI	President	P.O. BOX 366 GREENVILLE RI 02828
ALFRED BATMAN	Vice President	5 F SHADON BROOK SMITHFIELD RI 02917
RICHARD A. TUTTLE	Secretary	2 DOWNING WOOD DE FRANKLIN MA 02038
WILLIAM R. SCOTT	Treasurer	TWO PROSPECT ST GREENVILLE RI 02828

(If additional space is needed, attach rider)

Dated: JUNE 18 19 89

GLOCESTER COUNTRY CLUB  
(Name of Corporation)

By William R Scott

Title TREASURER

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

27901

1987

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Glocester Country Club

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Glocester Country Club  
(2.) Location of Principal Office in Rhode Island Putnam Pike, Box 196 Narragansett  
(No., Street, City or Town)  
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Thomas Wunderlich	NARRAGANSETT R.I.	Dec. 1987
TREASURER	Ernest R. Beaulieu	NARRAGANSETT R.I.	Dec. 1987
Secy.	William R. Scott	GREENVILLE R.I.	Dec. 1987
V. President	John O'Brien	GREENVILLE R.I.	Dec. 1987

MAR 10 1987  
KMD

- (4.) Date Appointed for Next Annual Meeting of the Corporation September 26, 1987

I hereby certify the foregoing to be correct:—

(Name)

(Designation of Officer Certifying)

Treasurer

03/02/87 PAID

ARNP 10.00  
CHK 10.00  
0260A001

**BIENNIAL REPORT**

**FILED IN THE OFFICE OF THE  
SECRETARY OF STATE**

Filing Fee: \$10.00

To be filed annually during  
the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 27901 Annual Report for the year 1986

FIRST: The name of the corporation is Glocester Country Club

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....

PRIVATE COUNTRY CLUB (SOCIAL ACTIVITIES)

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island GLOCESTER COUNTRY CLUB  
HARMONY, RHODE ISLAND 02829

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME

OFFICE

ADDRESS

<del>Director</del>		
<del>Director</del>		
<del>Director</del>		
THOMAS R. WUNDERLICH	President	4 PHILLIPS LANE HARMONY RHODE ISLAND 02829
JOHN O'BRIEN	Vice President	4 LISA ANN CIRCLE GREENVILLE R.I. 02828
JOHN BALTIERI	Secretary	545 PUTNAM AVE GREENVILLE, R.I. 02828
ERNEST R. BEAULIEU	Treasurer	Box 196 HARMONY RHODE ISLAND 02829

(If additional space is needed, attach rider)

Dated: JUNE 19 86

GLOCESTER COUNTRY CLUB  
(Name of Corporation)

By T. Wunderlich

Title PRESIDENT

(Report must be signed by an officer)

PAID  
JUL 14 1986  
SECY. OF STATE

JUL 22 1986  
ENT'D

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during  
the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 27901 Annual Report for the year 1985

Glocester Country Club

FIRST: The name of the corporation is .....

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is P.O. Box 856 Greenville RI.

and the name of its  
registered agent at such address in Rhode Island is Robert J. Patt (Treas)

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is .....

FIFTH: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....  
Country Club

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME

OFFICE

ADDRESS

<u>Ernest Beaulieu</u>	Director	<u>Box 1914 Harmony RI 02829</u>
<u>Frederick Lindell</u>	Director	<u>285 Reservoir Ave Lincoln RI 02825</u>
<u>Eugene Lincolnt</u>	Director	<u>75 Oklawaha Ave Cranston RI 02920</u>
<u>George Norton</u>	President	<u>Box 71 North Scituate RI 02857</u>
<u>Thomas Wundelich</u>	Vice President	<u>Phillips Lane Harmony RI 02825</u>
<u>Timothy Scaylon</u>	Secretary	<u>4 Whipple Lane Greenville RI 02825</u>
<u>Robert A. Patt</u>	Treasurer	<u>805 Wake Robin Rd Lincoln RI 02865</u>

(If additional space is needed, attach rider)

Dated: June 1 19 85

Glocester Country Club  
(Name of Corporation)

By Robert J. Patt  
Title Treas

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form 9 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Gloucester Country Club, a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Gloucester Country Club
- (2.) Location of Principal Office in Rhode Island P.O. Box 856 Greenville, R.I. 02828  
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	George Norton	Box 71 North Scituate, R.I.	10/25/84
1st V.Pres	Thomas Wunderlich	Phillips Lane Harmony, R.I.	10/25/84
2nd V. Pres.	Ernest Beaulieu	Box 196 Harmony, R.I.	10/25/84
Tres.	Robert A. Patt	Box 856 Greenville, R.I.	10/25/84
Sec.	Timothy Scanlon	4 Whipple Lane Greenville, R.I.	10/25/84

- (4.) Date Appointed for Next Annual Meeting of the Corporation October 25 1984

I hereby certify the foregoing to be correct:—

AUG 22 1984

lml

(Name)

(Designation of Officer Certifying)



FILED IN THE OFFICE OF THE  
SECRETARY OF STATE



FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The GLOCESTER COUNTRY CLUB  
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Gloucester Country Club  
(2.) Location of Principal Office in Rhode Island Gloucester  
(No. Street, City or Town)  
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Thomas J. Whelan	Lakeside Drive, Johnston, R. I.	9/30/81
Vice President	Paul A. Kerwick	162 Lyndon Rd. Cranston, R. I.	9/30/81
Vice President	Ronald L. Ummel	Central Pike, N. Scituate, R. I.	9/30/81
Secretary	Abner H. Bailey	Grange Rd., N. Smithfield, R. I.	9/30/81
Treasurer	Robert H. Graham	8 West River Pkwy, N. Prov. R. I.	9/30/81

- (4.) Date Appointed for Next Annual Meeting of the Corporation Oct. 1 1981

I hereby certify the foregoing to be correct:—

Robert H. Graham Treasurer  
(Name) (Designation of Officer Certifying)

100081

DK  
APR 2 1980

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FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The GLOCESTER COUNTRY CLUB,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation GLOCESTER COUNTRY CLUB  
(2.) Location of Principal Office in Rhode Island HARMONY RI 02829  
(No., Street, City or Town)  
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	ROBERT A. PATT	Box 586 Greenville RI 02822	9-30-78
1ST VICE-PRES.	DAVID L. HAMKA	Box 237 N. Scituate RI 02857	9-30-78
2ND VICE-PRES.	EUGENE L. LINCOURT	55 Mapleton St Cranston RI 02910	9-30-78
SECRETARY	ADNER H. BAILEY	Grange Rd Smithfield RI 02895	9-30-78
TREASURER	JAMES B. BROWN	50 Lakeview Rd Lincoln RI 02865	9-30-78

- (4.) Date Appointed for Next Annual Meeting of the Corporation Oct 28 1978

I hereby certify the foregoing to be correct:—

AUG 9 1978

James B. Brown TREASURER  
(Name) (Designation of Officer Certifying)

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27  
78

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100081

FILED IN THE OFFICE OF THE SECRETARY OF STATE	19
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State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, ~~\$5.00~~ <sup>\$10.55</sup> 10 —)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING ~~\$5.00~~ <sup>\$10.55</sup>; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Glocester Country Club,  
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Glocester Country Club  
(2.) Location of Principal Office in Rhode Island Hatfield, R.I.  
(No., Street, City or Town)  
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Robert G. Pett	53 Austin Ave. Greenville, R.I. 02828	9-29-77
1st Vice Pres	David L. Hanna	Box 237, No. Scituate, R.I. 02857	do
2nd Vice Pres	Engene L. Lincourt	55 Mapleton St. Cranston, R.I. 02910	do
Secretary	Albert H. Bailey	Grange Rd. Smithfield, R.I. 02895	do
Treasurer	James B. Brown	50 Lakeside Rd. Lincoln, R.I. 02865	do

Mailing address is that of the Treasurer.  
Above officers become effective 9-30-76.

- (4.) Date Appointed for Next Annual Meeting of the Corporation Sept. 29, 1977  
I hereby certify the foregoing to be correct:—

James B. Brown, Treasurer  
(Name) (Designation of Officer Certifying)

FEB 10 1977  
D



FEB 10-77 5:40 PM 100 10.00

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

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The Glocester Country Club,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Glocester Country Club  
(2.) Location of Principal Office in Rhode Island 50 Lakeview Rd, Lincoln, R.I.  
(No., Street, City or Town)  
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
<u>President</u>	<u>Joseph McKinley</u>	<u>Overhill Rd, N. Scituate, R.I.</u>	<u>9/30/74</u>
<u>Vice President</u>	<u>Russell E. Swanson</u>	<u>569 First Hill Ave N. Prov. R.I.</u>	<u>9/30/74</u>
<u>Secretary</u>	<u>Abner H. Bailey</u>	<u>Ganges Rd, N. Smithfield, R.I.</u>	<u>9/30/74</u>
<u>Treasurer</u>	<u>James B. Brown</u>	<u>50 Lakeview Rd Lincoln R.I.</u>	<u>9/30/74</u>

- (4.) Date Appointed for Next Annual Meeting of the Corporation Sept 16 1974  
I hereby certify the foregoing to be correct:—

James B. Brown Treasurer  
(Name) (Designation of Officer Certifying)

MAR 5 1974

BIENNIAL REPORT

APR 16-74 SEC-OF-STATE 1086 SE\*\*\*10.00

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

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The GLOUCESTER COUNTRY CLUB,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation GLOUCESTER COUNTRY CLUB  
(2.) Location of Principal Office in Rhode Island HARMONY, R.I.  
(No., Street, City or Town)  
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	ROBERT F. POYTEN	ELMDALE ROAD NC. SCITUATE, R.I.	OCT. 1972
1ST VICE PRES.	JOSEPH MCKINLEY	OVERHILL ROAD NC. SCITUATE, R.I.	OCT. 1971
2ND VICE PRES.	JOHN G. MARMARAS	20 DABBY ST WARWICK, R.I.	OCT. 1971
SECRETARY	CHARLES N. BISSELL	HARRIS ROAD ESMOND, R.I.	OCT. 1971
TREASURER	GEORGE E. LEVINE	RFD-BOX 50, GREENE, R.I.	OCT. 1971

- (4.) Date Appointed for Next Annual Meeting of the Corporation OCT. 21, 1972

I hereby certify the foregoing to be correct:—

George E. Levine Treasurer  
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

20-75 STATE OF TEXAS

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

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FEB 25 1972 19  
JP

February 1970

## State of Rhode Island and Providence Plantations

### BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The GLOCESTER COUNTRY CLUB,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

(1.) Name of Corporation GLOCESTER COUNTRY CLUB

(2.) Location of Principal Office in Rhode Island HARMONY, R.I.  
(No., Street, City or Town)

(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	JAMES B. BROWN	50 LAKEVIEW RD. LINCOLN	OCTOBER 1970
FIRST VICE PRES.	ROBERT F. POYTON	RD #2 No. SCITUATE	" "
SECOND VICE PRES.	JOSEPH MCKINLEY	OVERHILL RD. No. SCITUATE	" "
SECRETARY	FRANK FLYNN	9 MARMAREL RD. GREENVILLE	" "
TREASURER	GEORGE E. LEVINE	RFD Box 80, GREENE	" "
MEMBERS BOARD OF GOVERNORS WITH OFFICERS	RAYMOND E. MASON	POTNAM PIKE, HARMONY	" "
	CHARLES N. BISSELL	HARRIS RD. ESSEND	" "
	JOHN J. HOLLAND	Box 73, HARMONY	" "
	ROBERT M. ANDREWS	FOUNTAIN SPRING LANE JOHNSTON	OCTOBER 1971
	JOHN J. O'CONNOR, JR.	49 TENNYSON RD. CRANSTON	" "
	T. FRANK FOGARTY	FARNUM PIKE, ESSEND	OCTOBER 1972
	ROBERT J. WILSON	PHILLIPS LANE, HARMONY	" "

(4.) Date Appointed for Next Annual Meeting of the Corporation OCT. 24 1970

I hereby certify the foregoing to be correct:—

George E. Levine, Treasurer  
(Name) (Designation of Officer Certifying)

June 24, 1970

BIENNIAL REPORT

JUN 29-76 SEC OF STATE 015 BE\*\*\*\*\*5.00

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

JUN 29 1970

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*for*