



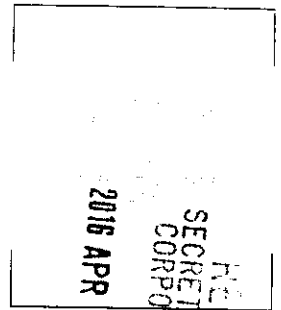
State of Rhode Island and Providence Plantations
Department of State - Business Services Division

148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 | Email: corporations@sos.ri.gov | Website: www.sos.ri.gov

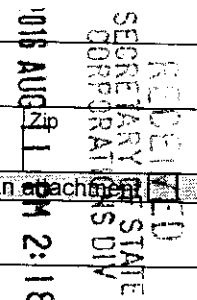
Profit Corporation Annual Report for the year: 2015

Filing period: January 1 - March 1

Filing Fee: \$50.00 *FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY



1. Entity ID Number 793169		2. Exact name of the Corporation Kool Zone Inc	
3. Principal Office Address 315 Manton Ave		City Providence	State RI
4. Business Phone Number 401-861-0184		5. State of Incorporation RI	
6. Brief description of the character of business conducted in Rhode Island RI Market 1 RI Market 2 Grocery store			
7. List ALL officers (names and addresses) <input type="checkbox"/> Check the box to indicate an attachment			
President Name Bilal Mousa		Vice-President Name Ahmad Najib	
Street Address 46 Hornbeam Dr		Street Address 315 Manton Ave	
City Cranston	State RI	City Providence	State RI
Secretary Name Mahmoud Najib		Treasurer Name	
Street Address 46 Hornbeam Dr		Street Address	
City Cranston	State RI	City	State
8. List ALL directors (names and addresses) <input type="checkbox"/> Check the box to indicate an attachment			
Director Name		Director Name	
Street Address		Street Address	
City	State	City	State
9. Shares Authorized			
10. Shares Issued <input type="checkbox"/> Check box to indicate an attachment			
NUMBER OF SHARES 100		CLASS/SERIES	PAR VALUE 0
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
Name of Authorized Representative 		Date 04/13/16	
Signature of Authorized Representative Mahmoud Najib		SIGN DOCUMENT HERE	



FILED

AUG 11 2016

By

C11427422
A.A. 2:18 PM