



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 | Email: corporations@sos.ri.gov | Website: www.sos.ri.gov

RECEIVED  
SECRETARY OF STATE  
CORPORATIONS DIV  
2016 AUG 23 AM 8:56

**Articles of Incorporation**  
**Non-Profit Corporation**  
Filing Fee: \$35.00

The undersigned, acting as incorporator(s) of a corporation under RIGL 7-6-34, adopt(s) the following Articles of Incorporation for such corporation:

1. The name of the corporation is:		
<b>National Architectural Engineering Sustainable Urban Youth Initiative Inc.</b>		
2. The period of its duration is: CHECK ONLY ONE BOX		
<input checked="" type="checkbox"/> Perpetual (on-going)		
<input type="checkbox"/> Date certain for dissolution _____		
3. The specific purpose or purposes for which the corporation is organized are:		
<b>Provide Architectural - Structural Engineering Sustainable after School classes to students from grades 4 to 12. All Title One Schools will receive this program for no fee.</b>		
Check the box to indicate an attachment. <input type="checkbox"/>		
4. Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:		
Check the box to indicate an attachment. <input type="checkbox"/>		
5. Name and address of the initial registered agent/office in Rhode Island is:		
Name <b>John A Simonetti</b>		
Street Address (NOT a P.O. Box) <b>178 Summit Drive</b>		
City <b>Cranston</b>	State <b>RHODE ISLAND</b>	Zip Code <b>02920</b>

8:55 AM

**FILED**

AUG 23 2016

By 281901

KM

FOR  
PROPRIETARY USE ONLY  
FOR ONLY

6. The number of the initial Board of Directors of the Corporation is 6 (not less than 3 directors) and the names and address of the persons who are to serve as the initial directors are:

NAME	ADDRESS
John A Simonetti	178 Summit Drive Cranston Rhode Island 02920
Marylou Nadeau	1150 New London Avenue, Suite 350 Cranston, RI 02920
Dawn Marie Keegan	2728 Gem St N Maplewood, Mn 55109
Rita M Simonetti	178 Summit Drive Cranston Rhode Island 02920

Check the box to indicate an attachment. ☒

7. The name and address of each incorporator is:

NAME	ADDRESS
John A Simonetti	178 Summit Drive Cranston Rhode Island 02920


Check the box to indicate an attachment. ☐

8. Date when these articles will be effective: **CHECK ONLY ONE BOX**

☒ Date received (Upon filing)

☐ Later effective date (Date must be no more than 30 days from the day of filing) \_\_\_\_\_

*Under penalty of perjury, I/we declare and affirm that I/we have examined these Articles of Incorporation, including any accompanying attachments, and that all statements contained herein are true and correct.*

Signature of Incorporator  SIGN DOCUMENT HERE	Type or Print Name of Incorporator <b>John A Simonetti</b>	Date <b>8/15/2016</b>
Signature of Incorporator SIGN DOCUMENT HERE	Type or Print Name of Incorporator	Date
Signature of Incorporator SIGN DOCUMENT HERE	Type or Print Name of Incorporator	Date

If you have any questions, please call us at (401) 222-3040, Monday through Friday, between 8:30 a.m. and 4:30 p.m., or email [corporations@sos.ri.gov](mailto:corporations@sos.ri.gov).

NAME	ADDRESS
Carolyn Piasecki	360 Budlong Rd, Cranston Rhode Island 02920
Elaine Piasecki	45 Glen View Dr, Cranston, Rhode Island 02920



State of Rhode Island and Providence Plantations  
**Department of State | Office of the Secretary of State**  
**Nellie M. Gorbea**, *Secretary of State*

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island  
and Providence Plantations, hereby certify that this document, duly executed in  
accordance with the provisions of Title 7 of the General Laws of Rhode Island, as  
amended, has been filed in this office on this day:

Nellie M. Gorbea  
*Secretary of State*

