



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2014

Non-Profit Corporation

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

|                                                                                                                                                                                                                    |                 |                                                                                                                                                                           |                                                       |                         |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------|------------------|
| 1. Entity ID Number<br><b>47339</b>                                                                                                                                                                                |                 | 2. Exact name of the Corporation<br><b>Ocean State Power Burrillville Scholarship Foundation</b>                                                                          |                                                       |                         |                  |
| 3. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                   |                 | 4. Brief description of the character of business conducted in Rhode Island<br><b>Scholarship Foundation for graduating high school students residing in Burrillville</b> |                                                       |                         |                  |
| 5. Principal Office Address<br><b>105 Harrisville Main Street</b>                                                                                                                                                  |                 | City<br><b>Harrisville</b>                                                                                                                                                | State<br><b>RI</b>                                    | Zip<br><b>02830</b>     |                  |
| 6. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                     |                 |                                                                                                                                                                           |                                                       |                         |                  |
| President Name <b>Nancy Binns</b>                                                                                                                                                                                  |                 |                                                                                                                                                                           | Vice-President Name <b>Matthew Cole</b>               |                         |                  |
| Street Address <b>67 Church Street</b>                                                                                                                                                                             |                 |                                                                                                                                                                           | Street Address <b>c/o OSP, 1575 Sherman Farm Road</b> |                         |                  |
| City <b>Pascoag</b>                                                                                                                                                                                                | State <b>RI</b> | Zip <b>02859</b>                                                                                                                                                          | City <b>Harrisville</b>                               | State <b>RI</b>         | Zip <b>02830</b> |
| Secretary Name <b>Frank Pallotta</b>                                                                                                                                                                               |                 |                                                                                                                                                                           | Treasurer Name <b>Mark Adams</b>                      |                         |                  |
| Street Address <b>2300 Broncos Highway</b>                                                                                                                                                                         |                 |                                                                                                                                                                           | Street Address <b>137 Greenville Road</b>             |                         |                  |
| City <b>Harrisville</b>                                                                                                                                                                                            | State <b>RI</b> | Zip <b>02830</b>                                                                                                                                                          | City <b>North Smithfield</b>                          | State <b>RI</b>         | Zip <b>02896</b> |
| 7. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                 |                                                                                                                                                                           |                                                       |                         |                  |
| Director Name <b>Edwin Pacheco</b>                                                                                                                                                                                 |                 |                                                                                                                                                                           | Director Name <b>Michael Whaley</b>                   |                         |                  |
| Street Address <b>12 Camp Dixie Road</b>                                                                                                                                                                           |                 |                                                                                                                                                                           | Street Address <b>BHS 425 East Avenue</b>             |                         |                  |
| City <b>Harrisville</b>                                                                                                                                                                                            | State <b>RI</b> | Zip <b>02830</b>                                                                                                                                                          | City <b>Harrisville</b>                               | State <b>RI</b>         | Zip <b>02830</b> |
| Director Name <b>Frank Pallotta</b>                                                                                                                                                                                |                 |                                                                                                                                                                           | Director Name                                         |                         |                  |
| Street Address <b>2300 Broncos Highway</b>                                                                                                                                                                         |                 |                                                                                                                                                                           | Street Address                                        |                         |                  |
| City <b>Harrisville</b>                                                                                                                                                                                            | State <b>RI</b> | Zip <b>02830</b>                                                                                                                                                          | City                                                  | State                   | Zip              |
| 8. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.                                                                          |                 |                                                                                                                                                                           |                                                       |                         |                  |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>        |                 |                                                                                                                                                                           |                                                       |                         |                  |
| <i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>                                         |                 |                                                                                                                                                                           |                                                       |                         |                  |
| Name of Officer/Authorized Representative<br><b>PRESIDENT NANCY F. BINNS</b>                                                                                                                                       |                 |                                                                                                                                                                           |                                                       | Date<br><b>8/4/2016</b> |                  |
| Signature of Officer/Authorized Representative<br><i>Nancy F. Binns</i>                                                                                                                                            |                 |                                                                                                                                                                           |                                                       | SIGN DOCUMENT HERE      |                  |

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MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov

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FORM 631 - Revised: 05/2016