



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000082588

2. Name of Corporation R/GOAL, INC.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: PO BOX 179

City or Town: SLATERSVILLE State: RI Zip: 02876-0179 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO SOLICIT THE DONATION OF REAL PROPERTY AND RAISE MONEY IN ORDER TO PROVIDE THE RESIDENTS OF NORTH SMITHFIELD THE BEST POSSIBLE RECREATIONAL FACILITIES FOR THEIR CHILDREN.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| TREASURER | H ANTHONY DELLER | 10 RAILROAD STREET UNIT 77S SLATERSVILLE, RI 02876 USA |
| SECRETARY | DAVID CHAMBERLAND | 36 PACHECO DRIVE |

| | | |
|----------------|-------------------|---|
| | | NORTH SMITHFIELD, RI 02896 USA |
| DIRECTOR | DAVID CHAMBERLAND | 36 PACHECO DRIVE NORTH SMITHFIELD, RI 02896 USA |
| PRESIDENT | WILLIAM NANGLE | 3 INDIGO FARM RD. HARRISVILLE, RI 02830- USA |
| VICE PRESIDENT | STEVEN BIRON | 2000 PROVIDENCE PIKE NORTH SMITHFIELD, RI 02896 USA |
| DIRECTOR | STEVEN BIRON | 2000 PROVIDENCE PIKE NORTH SMITHFIELD, RI 02896 USA |
| DIRECTOR | H ANTHONY DELLER | 10 RAILROAD STREET UNIT 77S SLATERSVILLE, RI 02876 USA |
| DIRECTOR | WILLIAM NANGLE | 3 INDIGO FARM ROAD HARRISVILLE, RI 02830 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

H. ANTHONY DELLER 10 RAILROAD STREET, UNIT 77S SLATERSVILLE , RI 02876

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of August, 2016 at 2:48:58 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By H ANTHONY DELLER
Signature of Authorized Person

Form No. 631
Revised 09/07