



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR

2016

Filing Period: September 1 - November 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY DECEMBER 1 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                                    |       |                                                                                                                                                |      |                    |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------|---------------------|
| 1. Entity ID No.<br><b>000724464</b>                                                                                                                               |       | 2. Exact name of the limited liability company<br><b>amaral automation associates llc</b>                                                      |      |                    |                     |
| 3. State of Formation<br><b>RI</b>                                                                                                                                 |       | 4. Brief description of the character of business conducted in Rhode Island<br><b>Sales agency for machinery and electrical control panels</b> |      |                    |                     |
| 5. Principal office address<br><b>1697 Warwick Av Ste D</b>                                                                                                        |       | City<br><b>Warwick</b>                                                                                                                         |      | State<br><b>RI</b> | Zip<br><b>02889</b> |
| 6. HOME ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:                                                                                  |       |                                                                                                                                                |      |                    |                     |
| Contact Name<br><b>Richard H Amaral</b>                                                                                                                            |       | Contact Title<br><b>President</b>                                                                                                              |      |                    |                     |
| Street Address<br><b>1697 Warwick Av Ste D</b>                                                                                                                     |       | City<br><b>Warwick</b>                                                                                                                         |      | State<br><b>RI</b> | Zip<br><b>02889</b> |
| 7. LIST ALL MANAGERS (NAMES AND ADDRESSES) OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |       |                                                                                                                                                |      |                    |                     |
| Manager Name                                                                                                                                                       |       | Manager Name                                                                                                                                   |      |                    |                     |
| Street Address                                                                                                                                                     |       | Street Address                                                                                                                                 |      |                    |                     |
| City                                                                                                                                                               | State | Zip                                                                                                                                            | City | State              | Zip                 |
| Manager Name                                                                                                                                                       |       | Manager Name                                                                                                                                   |      |                    |                     |
| Street Address                                                                                                                                                     |       | Street Address                                                                                                                                 |      |                    |                     |
| City                                                                                                                                                               | State | Zip                                                                                                                                            | City | State              | Zip                 |
| 8. RESIDENT AGENT IN RHODE ISLAND                                                                                                                                  |       |                                                                                                                                                |      |                    |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 642.                                                  |       |                                                                                                                                                |      |                    |                     |

FILED

AUG 29 2016

BY

5366

File Date

Check No

By:

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person

Date

Print or Type Name of Authorized Person