**State of Rhode Island and Providence Plantations**
**Office of the Secretary of State**

**Fee: $20.00**

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

## Foreign Non-Profit Annual Report

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000794915

**2. Name of Corporation** Society for Orphaned Armenian Relief

**3. State of Incorporation**

State: PA

**4. Corporate Address in Rhode Island**

No. and Street: 2 JULIE ANN COURT
City or Town: NORTH PROVIDENCE State: RI Zip: 02904 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 150 N. RADNOR CHESTER ROAD
F200
City or Town: RADNOR State: PA Zip: 19087 Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PROVIDING HUMANITARIAN RELIEF TO ORPHANED CHILDREN LIVING IN ARMENIA

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|---|---|---|
| TREASURER | SARAHG SELVERIAN | 150 N. RADNOR CHESTER ROAD, F200<br>RADNOR, PA 19087 US |
| SECRETARY | DENISE SISIAN | 150 N. RADNOR CHESTER ROAD, F2000<br>RADNOR, PA 19087 US |
| EXECUTIVE BOARD CHAIRMAN | GEORGE YACOUBIAN JR. | 150 N. RADNOR CHESTER ROAD, F200<br>RADNOR, PA 19087 USA |
| DIRECTOR | MICHAEL HAGOPIAN | 2 JULIE ANN COURT<br>NORTH PROVIDENCE, RI 02904 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MICHAEL HAGOPIAN 2 JULIE ANN COURT NORTH PROVIDENCE , RI 02904

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 31 Day of August, 2016 at 9:40:37 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By GEORGE S. YACOUBIAN JR.
Signature of Authorized Person

Form No. 631
Revised 09/07

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