



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Non-Profit  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000870005

2. Name of Corporation Wounded Warrior Project, Inc.

3. State of Incorporation

State: VA

4. Corporate Address in Rhode Island

No. and Street: 222 JEFFERSON BOULEVARD, SUITE 200

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE VITAL PROGRAMS AND SERVICES TO SEVERELY WOUNDED SERVICE MEMBERS AND VETERANS AND RELATED ACTIVITIES

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

| Title                     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|---------------------------|--|--|
| CEO                       | MICHAEL LINNINGTON                             | 4899 BELFORT ROAD, SUITE 300<br>JACKSONVILLE, FL 32256 USA |
| CFO                       | RONALD W. BURGESS                              | 4899 BELFORT ROAD, SUITE 300<br>JACKSONVILLE, FL 32256 USA |
| CHIEF DEVELOPMENT OFFICER | GARY CORLESS                                   | 4899 BELFORT ROAD, SUITE 300<br>JACKSONVILLE, FL 32256 USA |
| CHIEF STRATEGY OFFICER    | JEREMY CHWAT                                   | 370 7TH AVENUE, SUITE 1802                                 |

|   |                     |   |
|---|---------------------|---|
|   |                     | NEW YORK, NY 10001 USA                                      |
| EXECUTIVE VICE PRESIDENT,<br>DIRECT RESPONSE        | JOHN T. HAMRE, III  | 370 7TH AVENUE, SUITE 1802<br>NEW YORK, NY 10001 USA        |
| EXECUTIVE VICE PRESIDENT,<br>COMMUNICATIONS         | AYLA TEZEL          | 4899 BELFORT ROAD, SUITE 300<br>JACKSONVILLE, FL 32256 USA  |
| EXECUTIVE VICE PRESIDENT,<br>ENGAGEMENT             | JONATHAN SULLIVAN   | 4899 BELFORT ROAD, SUITE 300<br>JACKSONVILLE, FL 32256 USA  |
| SECRETARY   | ROGER CAMPBELL      | 4899 BELFORT ROAD, SUITE 300<br>JACKSONVILLE , FL 32256 USA |
| DIRECTOR  | RICHARD M JONES     | 4899 BELFORT ROAD, SUITE 300<br>JACKSONVILLE , FL 32256 USA |
| EXECUTIVE VICE PRESIDENT,<br>FINANCE AND ACCOUNTING | ERIC MILLER         | 4899 BELFORT ROAD, SUITE 300<br>JACKSONVILLE, FL 32256 USA  |
| EXECUTIVE VICE PRESIDENT                            | AMBER ALLRED        | 4899 BELFORT ROAD, SUITE 300<br>JACKSONVILLE, FL 32256 USA  |
| GENERAL COUNSEL                                     | AMBER ALLRED        | 4899 BELFORT ROAD, SUITE 300<br>JACKSONVILLE, FL 32256 USA  |
| EXECUTIVE VICE PRESIDENT,<br>HUMAN RESOURCES        | ADDIE POWDRIER      | 4899 BELFORT ROAD, SUITE 300<br>JACKSONVILLE, FL 32256 USA  |
| CHIEF OPERATING OFFICER                             | CHARLIE FLETCHER    | 4899 BELFORT ROAD, SUITE 300<br>JACKSONVILLE, FL 32256 USA  |
| DIRECTOR  | RICHARD T. TRYON    | 4899 BELFORT ROAD, SUITE 300<br>JACKSONVILLE, FL 32256 USA  |
| DIRECTOR  | ROGER CAMPBELL      | 4899 BELFORT ROAD, SUITE 300<br>JACKSONVILLE, FL 32256 USA  |
| DIRECTOR  | ANTHONY ODIERNO     | 4899 BELFORT ROAD, SUITE 300<br>JACKSONVILLE, FL 32256 USA  |
| DIRECTOR  | KENNETH FISHER      | 4899 BELFORT ROAD, SUITE 300<br>JACKSONVILLE, FL 32256 USA  |
| DIRECTOR  | GUY H MCMICHAEL III | 4899 BELFORT ROAD, SUITE 300<br>JACKSONVILLE, FL 32256 USA  |
| DIRECTOR  | JUSTIN CONSTANTINE  | 4899 BELFORT ROAD, SUITE 300<br>JACKSONVILLE, FL 32256 USA  |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI  
02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant  
Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 31 Day of August, 2016 at 1:53:40 PM by the authorized person. This electronic  
signature of the individual or individuals signing this instrument constitutes the affirmation or  
acknowledgement of the signatory, under penalties of perjury, that this instrument is that  
individual's act and deed or the act and deed of the company, and that the facts stated herein are  
true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By RONALD W. BURGESS  
Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2016 State of Rhode Island and Providence Plantations  
All Rights Reserved