

State of Rhode Island and Providence Plantations **Department of State - Business Services Division** 

2016 SEP - 2 AM 10: 12

Annual Report for the year: 2016 Non-Profit Corporation

→ Filing period: June 1 - June 30
 → Filing Fee: \$20.00
 → Penalty: Additional \$25.00 fee if form is not filed by July 30.

1. Entity ID Number	2. Exact name of the Corporation				
000030784	Saint Paul's Church of Edgewood				
3. State of Incorporation	4. Brief description of the character of business conducted in Rhode Island				
Rhode Island	Roman Catholic Church				
5. Principal Office Address			City	State	Zip
One Saint Paul Place			Cranston	RI	02905
6. List ALL officers (names and			Check the box to indicate an attachment		
President Name Most Rev. Thomas J. Tobin, Bishop			Vice-President Name Most Rev. Robert C. Evans Aux. Bishop		
Street Address One Cathedral Square			Street Address One Cathedral Square		
<sup>City</sup> Providence	State 'RI	<sup>Zip</sup> 02903	City Providence	State Ri	<sup>Zip</sup> 02903
Secretary Name Rev. Adam A. Young			Treasurer Name Rev. Adam A. Young		
Street Address One Saint Paul Place			Street Address One Saint Paul Place		
<sup>City</sup> Cranston	State RI	<sup>Zip</sup> 02905	City Cranston	State RI	<sup>Zip</sup> 02905
7. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.					
Director Name Rev. Adam A. Young			Check the box to indicate an attachment		
			Director Name Mr. James FitzGerald		
Street Address One Saint Paul Place			Street Address 22 Beachmont Avenue		
City Cranston	State RI	<sup>Zip</sup> 02905	City Cranston,	State RI	<sup>Zip</sup> 02905
DEMNIS DUFFY			Director Name		
Street Address 16 HARbour TERRACE			Street Address		
CHYCRAHOTON	State	Zip 02905	City	State	Zip
8. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying school-like and					
Statements, and that an statements contained nerein are true and correct.					
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.  Name of Officer/Authorized Representative					
Rev. ADAM			Date	, ,	
Signature of Officer/Authorized Re				4	
Par. ah. C. 3 SIGN DOCHMENT HERE					
- Tou. William U. J. J.					

MAIL TO:

**Division of Business Services** 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov FILED

SEP 2 2016 By LL J. 2277