

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2016

Filing Period: September 1 - November 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY DECEMBER 1 WILL RESULT IN A \$25.00 PENALTY FEE.

| a Cash ID Na | 10 Fuest 22 | man ad the a timeter of time | 92. | | ** | | |
|--|---------------|------------------------------|--|-----------------|-----------------|--|--|
| 1. Entity ID No | 2. Exact na | me of the limited liab | ollity company | | | | |
| 1-1601121 | 1 Dav | Uhins Co | nstruction LLC | | | | |
| 3. State of Formation | 4. Brief des | cription of the charac | cter of business conducted in Rhode Isla | and | | | |
| Rhodetaland | | beneral | Contractor | | | | |
| 5. Principal office address AY BOSWELL Trail | | | city Foster | State | zip 02825 | | |
| 6. MAILING ADDRESS OF L | MITED LIABILI | TY COMPANY AND | NAME OR TITLE OF CONTACT PERS | ON: | | | |
| Contact Name TOSN | ua CI | Dowkins | Contact Title | | | | |
| Street Address 24 Boswell Trail | | | city Fostir | State | zip 02825 | | |
| 7. LIST <u>ALL</u> MANAGERS (NA ("X" BOX FOR ATTACHME | AMES AND ADI | DRESSES) OF THE | LIMITED LIABILITY COMPANY, IF AP | PLICABLE - DO N | OT LIST MEMBERS | | |
| Manager Name | | | Manager Name | Manager Name | | | |
| Street Address | | | Street Address | Street Address | | | |
| City | State | Zip | City | State | Zip | | |
| Manager Name | | | Manager Name | Manager Name | | | |
| Street Address | | | Street Address | Street Address | | | |
| City | State | Zip | City | State | Zip | | |
| 8. RESIDENT AGENT IN RHO | DE ISLAND | | <u> </u> | | | | |
| | | e Office of the Secr | retary of State. Changes require filing | Form 642. | , | | |
| | | | | | | | |
| | | | | | | | |

| | | Under penalty of perjury, I declare and affirm the | at I have exemined | |
|---------------------------------|--------------|--|--------------------|--|
| File Date | | this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | |
| Check No | | 1 pm sh | 9-4-16 | |
| Ву: | FILED | Signature of Authorized Person | Date | |
| FOR SECRETARY OF STATE USE ONLY | SEP 0 8 2016 | Print or Type Name of Authorized Person | | |

Form No. 632 Revised: 01/2012