



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000790523

2. Name of Corporation BRISTOL WARREN JUNIOR HUSKIES HOCKEY INC

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 45 GREENWAY DRIVE

City or Town: BRISTOL

State: RI Zip: 02809 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ASSIST WITH THE DEVELOPMENT OF YOUTH HOCKEY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	KEITH JOHN MARSHALL MR	45 GREENWAY DRIVE BRISTOL, RI 02809 US
TREASURER	KEITH JOHN MARSHALL	45 GREENWAY DRIVE BRISTOL, RI 02809 US
SECRETARY	SHELLY SANTOS MARSHALL	45 GREENWAY DRIVE

		BRISTOL, RI 02809 US
VICE PRESIDENT	WAYNE DAVID MARSHALL	33 COOKE STREET BRISTOL, RI 02809 US
DIRECTOR	WAYNE DAVID MARSHALL	33 COOKE STREET BRISTOL, RI 02809 US
DIRECTOR	SHELLY MARSHALL	45 GREENWAY DRIVE BRISTOL, RI 00000 USA
DIRECTOR	KEITH JOHN MARSHALL	45 GREENWAY DRIVE BRISTOL, RI 02809 US

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

KEITH MARSHALL 45 GREENWAY DRIVE BRISTOL , RI 02809

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 12 Day of September, 2016 at 2:06:58 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By KEITH MARSHALL
Signature of Authorized Person

Form No. 631
Revised 09/07

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