

State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: 2011

Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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| N. BUS SVS DIV   |

2016 SEP 21 PM 2: 11

|   | STLE INSPE  | ne Corporation CTIONS INC. | 5. State of I                         | TON                       | State<br><b>RI</b>   | Zip<br>.02806        |  |
|---|---|----------------------------|---------------------------------------|---------------------------|----------------------|----------------------|--|
| 3. Principal Office Address 25 THOMAS STREET 4. Business Phone Number 401-480-4784 6. Brief description of the character  |   |                            | BARRING<br>5. State of I              | TON                       |                      | '                    |  |
| 25 THOMAS STREET  4. Business Phone Number  401-480-4784  6. Brief description of the character   | of business co  |                            | BARRING<br>5. State of I              | TON                       |                      | '                    |  |
| 4. Business Phone Number 401-480-4784  6. Brief description of the character  | of business co  | and and in Dh              | 5. State of I                         | TON                       | RI                   | กวรกร                |  |
| 401-480-4784 6. Brief description of the character  | of business co  |                            |                                       |                           | BARRINGTON RI 0280   |                      |  |
| Brief description of the character  | of business co  | and oted in Dhan           | l Bi                                  | 5. State of Incorporation |                      |                      |  |
| ·   | of business co  | and atom in the            | RI                                    |                           |                      |                      |  |
| HOME INSPECTIONS  |   | onauctea in Knot           | de Island                             |                           |                      |                      |  |
| I HOME MOFECTIONS   |   |                            |                                       |                           |                      |                      |  |
| 7. List ALL officers (names and add   | resses)   |                            |                                       | Ch                        | eck the box to indic | ate an attachment    |  |
| President Name DOUGLAS G ROACH  |   |                            | Vice-President Name                   |                           |                      |                      |  |
| Street Address 25 THOMAS STREET   |   |                            | Street Address                        |                           |                      |                      |  |
| City BARRINGTON S   | tate RI   | <sup>Zip</sup> 02806       | City                                  |                           | State                | Zip                  |  |
| Secretary Name SUSAN E. GUIKEMA-ROACH   |   |                            | Treasurer Name SUSAN E. GUIKEMA-ROACH |                           |                      |                      |  |
| Street Address 25 THOMAS STREET   |   |                            | Street Address 25 THOMAS STREET       |                           |                      |                      |  |
| City BARRINGTON State   | RI Zi   | <sup>p</sup> 02806         | City BARRINGTON                       |                           | State RI             | <sup>Zip</sup> 02806 |  |
| 8. List ALL directors (names and addresses)  Check the box t  |   |                            |                                       |                           | eck the box to indic | ate an attachment 🔲  |  |
| Director Name DOUGLAS G ROACH   |   |                            | Director Name SUSAN E. GUIKEMA-ROACH  |                           |                      |                      |  |
| Street Address 25 THOMAS STREET   |   |                            | Street Address 25 THOMAS STREET       |                           |                      |                      |  |
| City BARRINGTON State   | RI Zi   | <sup>P</sup> 02806         | City BARRINGTON                       |                           | State RI             | <sup>Zip</sup> 02806 |  |
| 9. Shares Authorized  | sued Check the box to indicate an attachment  F SHARES CLASS/SERIES PAR VALUE |                            |                                       |                           |                      |                      |  |
| Department of State.  |   |                            | F SHARES                              | CLASSA                    |                      | PAR VALUE            |  |
|   |   |                            |                                       |                           | 60.60                |                      |  |
| Changes require an additional filing.   |   |                            |                                       |                           |                      |                      |  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |   |                            |                                       |                           |                      |                      |  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and   |   |                            |                                       |                           |                      |                      |  |
| statements, and that all statements contained herein are true and correct.  Name of Authorized Representative  Date   |   |                            |                                       |                           |                      |                      |  |
| DOUGLAS G ROACH 9/21/16   |   |                            |                                       |                           |                      |                      |  |
| Signature of Abthorized Representa  | tive  |                            |                                       |                           | 1///                 | _                    |  |
| 2   |   | SIGN DO                    | CUMENT H                              | ERE                       |                      |                      |  |

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MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov SEP 2 1 2016

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