



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02901-2015  
(401) 222-3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2016

**Filing Period:** September 1 - November 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b)(4)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                               |                    |                                                                                                                                    |                                 |                     |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------|-----|
| 1. ID No.<br><b>520856</b>                                                                                                                                                                                    |                    | 2. Exact name of the limited liability company<br><b>LIBERATI, LLC</b>                                                             |                                 |                     |     |
| 3. State of Formation<br><b>RHODE ISLAND</b>                                                                                                                                                                  |                    | 4. Brief Description of the Character of the business which is actually conducted in Rhode Island<br><b>REAL ESTATE INVESTMENT</b> |                                 |                     |     |
| 5. Principal office address<br><b>1536 WESTMINSTER STREET</b>                                                                                                                                                 |                    | City<br><b>PROVIDENCE</b>                                                                                                          | State<br><b>RI</b>              | Zip<br><b>02909</b> |     |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:                                                                                                                          |                    |                                                                                                                                    |                                 |                     |     |
| Contact Name<br><b>MARK E. LIBERATI</b>                                                                                                                                                                       |                    |                                                                                                                                    | Contact Title<br><b>MANAGER</b> |                     |     |
| Street Address<br><b>1536 WESTMINSTER STREET</b>                                                                                                                                                              |                    | City<br><b>PROVIDENCE</b>                                                                                                          | State<br><b>RI</b>              | Zip<br><b>02909</b> |     |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - <b>DO NOT LIST MEMBERS</b><br>FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                    |                                                                                                                                    |                                 |                     |     |
| Manager Name<br><b>MARK E. LIBERATI</b>                                                                                                                                                                       |                    |                                                                                                                                    | Manager Name                    |                     |     |
| Street Address<br><b>1536 WESTMINSTER STREET</b>                                                                                                                                                              |                    |                                                                                                                                    | Street Address                  |                     |     |
| City<br><b>PROVIDENCE</b>                                                                                                                                                                                     | State<br><b>RI</b> | Zip<br><b>02909</b>                                                                                                                | City                            | State               | Zip |
| Manager Name                                                                                                                                                                                                  |                    |                                                                                                                                    | Manager Name                    |                     |     |
| Street Address                                                                                                                                                                                                |                    |                                                                                                                                    | Street Address                  |                     |     |
| City                                                                                                                                                                                                          | State              | Zip                                                                                                                                | City                            | State               | Zip |
| 8. RESIDENT AGENT IN RHODE ISLAND                                                                                                                                                                             |                    |                                                                                                                                    |                                 |                     |     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11                                                                        |                    |                                                                                                                                    |                                 |                     |     |

**FILED**

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-11 (c).

**520856**

By

**SEP 23 2016**

**15173**  
**LU**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person

Date

**MARK E. LIBERATI, MANAGER**

Print or Type Name of Authorized Person

File Date

Check No.

By

FOR SECRETARY OF STATE USE ONLY