

## State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services
148 W. River Street

Fee: \$50.00

Providence RI 02904-2615 (401) 222-3040

# Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR: 2016** 

1. Corporate ID No. 001099914

2. Name of Corporation CHASCO, Inc.

3. Street Address Principal Business Office:

No. and Street: 15 BANFIELD ROAD

City or Town: PORTSMOUTH State:  $\underline{NH}$  Zip:  $\underline{00000}$  Country:  $\underline{USA}$ 

4. Business Phone No.

6034362141

5. State of Incorporation

State: NH

6. Brief Description of the Character of Business Conducted in Rhode Island

### FENCING, INSTALATION AS A SUBCONTRACTOR

#### 7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address	
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country	
PRESIDENT	CHARLES W. KUEHL	15 BANFIELD ROAD PORTSMOUTH, NH 03801 USA	

### 8. Shares Authorized and Issued

				Total Issued
Class of Stock	Series of Stock	Par Value Per Share		and
			Total Authorized	Outstanding
			Shares	Num of

		Number of Shares	Shares
CNP	\$0.0000	3.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 24 Day of September, 2016 at 1:32:29 PM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

## By CHARLES W. KUEHL

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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