



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000123018

2. Name of Corporation Polaris Project

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 222 JEFFERSON BOULEVARD, SUITE 200

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: P.O. BOX 65323

City or Town: WASHINGTON State: DC Zip: 20035 Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

FURTHERING GENERAL PUBLIC AWARENESS OF INTERNATIONAL HUMAN
TRAFFICKING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	ELIZABETH EUN	PO BOX 65323 WASHINGTON, DC 20035 US
SECRETARY	JOEL CHARNY	PO BOX 65323 WASHINGTON, DC 20035 US

CEO	BRADLEY MYLES	P.O. BOX 65323 WASHINGTON, DC 20035 US
COO	JULIE CHOE	PO BOX 65323 WASHINGTON, DC 20035 US
BOARD CHAIR	THOMAS P. LOCKERBY	PO BOX 65323 WASHINGTON, DC 20035 US
DIRECTOR	SARAH JAKIEL	PO BOX 65323 WASHINGTON, DC 20035 US
DIRECTOR	ALAN LANDIS	PO BOX 65323 WASHINGTON, DC 20035 US
DIRECTOR	BRADLEY MYLES	P.O. BOX 65323 WASHINGTON, DC 20035 US

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

INCORP SERVICES, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 26 Day of September, 2016 at 2:27:12 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ALAN LANDIS
Signature of Authorized Person

Form No. 631
Revised 09/07

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